Books About Thomas Sankara

Chukwunyere Kamalu

If Thomas Sankara were alive Barwendé Médard S.J. Sane,2022-10-17 Thirty-two years after his assassination, Thomas Sankara's name remains appealing throughout Africa and beyond. The revolutionary leader's legacy consists of a call to unity, selfconfidence and good governance. To the world's leaders, Sankara's concern for the less advantaged might serve as a reminder that sacrifi ce to humanity is a yardstick for assessing good leadership. Looking back at Sankara's dynamic and visionary presidency, might his revolutionary spirit be relevant to Burkina Faso and to the African continent today as it was then?

Thomas Sankara Speaks Thomas Sankara,2016 We must dare to invent the future. Everything man is capable of imagining, he can create. When Thomas Sankara gained power in Burkina Faso in 1983, he saw his first task as expunging the effects of colonialism. A dedicated pan-Africanist, he believed that Africa could sustain itself. He rejected all foreign aid and nationalised land and mineral wealth. This book brings us Sankara in his own words, with a selection from his writings and interviews from 1983 until his tragic and untimely assassination in 1987. An African leader and intellectual in many ways ahead of his time, Sankara's ideas.

Thomas Sankara Ernest Harsch, 2014-11-01 Thomas Sankara, often called the African Che Guevara, was president of Burkina Faso, one of the poorest countries in Africa, until his assassination during the military coup that brought down his government. Although his tenure in office was relatively short, Sankara left an indelible mark on his country's history and development. An avowed Marxist, he outspokenly asserted his country's independence from France and other Western powers while at the same time seeking to build a genuine pan-African unity. Ernest Harsch traces Sankara's life from his student days to his recruitment into the military, early political awakening, and increasing dismay with his country's extreme poverty and political corruption. As he rose to higher leadership positions, he used those offices to mobilize people for change and to counter the influence of the old, corrupt elites. Sankara and his colleagues initiated economic and social policies that shifted away from dependence on foreign aid and toward a greater use of the country's own resources to build schools, health clinics, and public works. Although Sankara's sweeping vision and practical reforms won him admirers both in Burkina Faso and across Africa, a combination of domestic opposition groups and factions within his own government and the army finally led to his assassination in 1987. This is the first English-language book to tell the story of Sankara's life and

struggles, drawing on the author's extensive firsthand research and reporting on Burkina Faso, including interviews with the late leader. Decades after his death, Sankara remains an inspiration to young people throughout Africa for his integrity, idealism, and dedication to independence and self-determination.

Thomas Sankara Brian J. Peterson, 2021-03-02 Thomas Sankara: A Revolutionary in Cold War Africa offers the first complete biography in English of the dynamic revolutionary leader from Burkina Faso, Thomas Sankara. Coming to power in 1983, Sankara set his sights on combating social injustice, poverty, and corruption in his country, fighting for women's rights, direct forms of democracy, economic sovereignty, and environmental justice. Drawing on government archival sources and over a hundred interviews with Sankara's family members, friends, and closest revolutionary colleagues, Brian J. Peterson details Sankara's political career and rise to power, as well as his assassination at age 37 in 1987, in a plot led by his close friend Blaise Compaoré. Thomas Sankara: A Revolutionary in Cold War Africa offers a unique, critical appraisal of Sankara and explores why he generated such enthusiasm and hope in Burkina Faso and beyond, why he was such a polarizing figure, how his rivals seized power from him, and why T-shirts sporting his image still appear on the streets today.

Thomas Sankara Speaks Thomas Sankara,2007 Under Sankara's leadership, the revolutionary government of Burkina Faso in West Africa mobilized peasants, workers, women, and youth to carry out literacy and immunization drives; to sink wells, plant trees, build dams, erect housing; to combat the oppression of women and transform exploitative relations on the land; to free themselves from the imperialist yoke and solidarize with others engaged in that fight internationally. Sankara speaks as an outstanding revolutionary leader of working people and youth the world over. Second edition includes a new introduction by editor Michel Prairie, foreword, maps, chronology and glossary, as well as an index. Thirty-two page photo section features many unpublished photos of the Burkina Faso revolution. Of the first edition, published by Pathfinder in 1988, Victoria Brittain wrote in the London Guardian, ?The courage and originality which made him and Burkina Faso the inspiration they were to so many Africans shine out of this collection of his most important speeches.? ?The originality of Sankara?s ideas? along with his awareness of the social and economic realities of his country, his understanding of the international relations of forces? make this collection a highly useful tool. Expressed with passion and clarity, his views on the necessity of a new balance between the city and the countryside, on the crucial importance of the emancipation of women? are in perfect keeping with the demands of the peoples of Africa today.??Le Monde diplomatique

Thomas Sankara Bruno Jaffré, 2014-06-01

THOMAS SANKARA AND THE PAN-AFRICAN REVOLUTION. RESTORING THE AFRIC. RESEARCH COLLECTION, 2022

Biographie de Thomas Sankara N.E., 2013

A Certain Amount of Madness Amber Murrey, 2018-03-20 Thomas Sankara was one of Africa's most important anti-

imperialist leaders of the late 20th Century. His declaration that fundamental socio-political change would require a 'certain amount of madness' drove the Burkinabe Revolution and resurfaced in the country's popular uprising in 2014. This book looks at Sankara's political philosophies and legacies and their relevance today. Analyses of his synthesis of Pan-Africanism and humanist Marxist politics, as well as his approach to gender, development, ecology and decolonisation offer new insights to Sankarist political philosophies. Critical evaluations of the limitations of the revolution examine his relationship with labour unions and other aspects of his leadership style. His legacy is revealed by looking at contemporary activists, artists and politicians who draw inspiration from Sankarist thought in social movement struggles today, from South Africa to Burkina Faso. In the 30th anniversary of his assassination, this book illustrates how Sankara's political praxis continues to provide lessons and hope for decolonisation struggles today.

Thomas Sankara Speaks Thomas Sankara,1988 The leader of the Burkina Faso revolution recounts how peasants and workers in this West African country began confronting hunger, illiteracy, and economic backwardness prior to the 1987 coup in which Sankara was murdered.

Thomas Sankara Jean-Claude Kongo, Leo Zeilig, 2017 Sankara and French West Africa -- Colonisation -- Towards decolonisation in Upper Volta -- Mining and industry: fragile beginnings -- Class and independence -- Trade unions -- Endgame and assassination -- The revolution cannot triumph without the emancipation of women -- We can count on Cuba.

TRIUMPH OF RACISM: The History of White Supremacy in Africa and How Shithole Entered the U.S Presidential Lexicon Emmanuel Neba-Fuh,2021-04-05 Emmanuel Neba-Fuh in this comprehensive chronological compilation and thorough narrative of the history of white supremacy in Africa provide an unflinching fresh case that African poverty - a central tenet of the "shithole" demonization, is not a natural feature of geography or a consequence of culture, but a direct product of imperial extraction from the continent - a practice that continues into the present. A brutal and nefarious tale of slave trade, genocides, massacres, dictators supported, progressive leaders murdered, weapon-smuggling, cloak-and-dagger secret services, corruption, international conspiracy, and spectacular military operations, he raised the most basic and fundamental question - how was Africa (the world's richest continent) raped and reduced to what Donald J. Trump called "shithole?" (V. Mbanwie)

Uprightness Betrayed Janvier Tchouteu, Janvier Chando, 2017-12-13 In this magical account, Janvier T. Chando brilliantly establishes the threads that made the young Thomas Sankara one of Africa's iconic leaders in the twentieth century, and the revolutionary changes he brought to Burkina Faso that transformed it into Sub-Saharan Africa's most self-reliant country. The author leads the reader hand-in-hand to the path of the trail of the young Sankara's catapult into the limelight of Burkina Faso's politics, his travails, his rise to power as the head of state and his lucid notion of his mission. Sankara comes across as one of those rare African presidents that accept power as a cross that must be borne without

complaint, and not as a dream come true.

Leadership Lessons from Books I Have Read Tshilidzi Marwala,2021-06-18 'Professor Marwala has sought to understand what good leadership should mean by drawing on the collective experience of authors who have written on many topics.' - Former President of South Africa, THABO MBEKI We cannot underestimate how critical strong leadership is in all aspects of our lives. It enables us to run our lives, homes, communities, workplaces and nations. Given its importance, it is pertinent to ask: What is the source of good leadership? Albert Einstein once said, 'The only source of knowledge is experience.' Many philosophers have observed this and, if we accept experience as the only source of knowledge, can we extend this conclusion to leadership? Or is the basis of good leadership intuition or instinct? Or is it perhaps a combination of these? In Leadership Lessons From Books I Have Read, Tshilidzi Marwala adopts the thesis that the source of good leadership is knowledge, and the source of knowledge is experience, which can take many forms: reading widely, listening, and engaging in discussion and debate with other knowledge seekers. If leadership is derived from knowledge and knowledge is derived from experience, the 'experience' in this book is from 50 books that Tshilidzi has read, and so the source of knowledge informing leadership is the collective experience of the more than 50 accomplished authors who wrote those books including, among others, Chinua Achebe, Thomas Sankara, NoViolet Bulawayo, Nelson Mandela, Mandla Mathebula, Eugène Marais, Chimamanda Ngozi Adichie, Jean-Jacques Rousseau, Daniel Kahneman, Karl Marx, Ngūgī wa Thiong'o, Nassim Taleb and Aristotle. Divided into four sections, Tshilidzi shares his leadership lessons in the areas of Africa and the diaspora, the search for the ideal polity, science, technology and society, and the leadership of nations. 'Those who do not read, should not lead.' - THILIDZI MARWALA

Wicked Problems Austin Choi-Fitzpatrick, Douglas Irvin-Erickson, Ernesto Verdeja, 2022 The ethics of changemaking and peacebuilding may appear straightforward: advance dignity, promote well-being, minimize suffering. Sounds simple, right? Actually acting ethically when it really matters is rarely straightforward. If someone engaged in change-oriented work sets out to do good, how should we prioritize and evaluate whose good counts? And, how ought we act once we have decided whose good counts? Practitioners frequently confront dilemmas where dire situations may demand some form of response, but each of the options may have undesirable consequences of one form or another. Dilemmas are not merely ordinary problems, they are wicked problems: that is to say, they are defined by circumstances that only allow for suboptimal outcomes and are based on profound and sometimes troubling trade-offs. Wicked Problems argues that the field of peacebuilding and conflict transformation needs a stronger and more practical sense of its ethical obligations. For example, it argues against posing false binaries between domestic and international issues and against viewing violence and conflict as equivalents. It holds strategic nonviolence up to critical scrutiny and shows that do no harm approaches may in fact do harm. The contributors include scholars, scholar practitioners in the field, and activists on the streets, and the chapters cover the

role of violence in conflict; conflict and violence prevention and resolution; humanitarianism; community organizing and racial justice; social movements; human rights advocacy; transitional justice; political reconciliation; and peace education and pedagogy, among other topics. Drawing on the lived experiences and expertise of activists, educators, and researchers, Wicked Problems equips readers to ask--and answer--difficult questions about social change work.

Thomas Sankara's Ghost Waterz Yidana, 2023

The Little African History Book - Black Africa from the Origins of Humanity to the Assassination of Lumumba and the turn of the 20th Century Chukwunyere Kamalu,2007-09-23 Certain questions emerge from Black Africa's ancient and modern history: How did the various races evolve from an original African race? Were ancient Nubia and ancient Egypt the first neighbouring black African nations? How did the slave trade, colonialism and neo-colonialism contribute to the economic and technological advancement of Europe and America? Did a US president order the assassination of Patrice Lumumba, the first Prime Minister of the Congo? Was the HIV/AIDS epidemic caused by pre-independence vaccination campaigns? Why are Africa's mineral resources falling into the hands of greedy gangster politicians and warlords? Is the poor state of Africa's health solely due to a failure of leadership? Within the confines of this compact history of Africa, the author simply tells it as he sees it.

<u>Thomas Sankara The Upright Man</u> Sebastian Hale, Called Africa's Che Guevara, Sankara led Burkina Faso with integrity and radical reform. Assassinated at 37, he left a legacy of bold idealism.

Dare to Invent the Future Clapperton Chakanetsa Mavhunga,2023-11-21 A rallying manifesto for the innovative problem-solving we need to build a better, more verdant, and sustainable planetary existence. Academics are letting Africa down. With all that we know, what do we have to show for it? Whose lives have been changed for the better by it? What have we done for and with our communities lately? In this provocative book—the first in a trilogy—Clapperton Chakanetsa Mavhunga argues that our critical thinkers must become actual thinker-doers. Taking its title from one of Thomas Sankara's most inspirational speeches, Dare to Invent the Future looks for moments in Africa's story where precedents of critical thought and knowledge in service of problem-solving are evident to inspire readers to dare to invent such a knowledge system. Mavhunga revisits insights from Edward Wilmot Blyden, Booker T. Washington, Aimé Césaire, Frantz Fanon, Amílcar Cabral, Julius Nyerere, and Thomas Sankara to illustrate how the academic disciplines have been, and could be, deployed in the service of and through problem-solving, building on what people are doing and know. At its core, he writes, knowledge in the service of and through problem-solving derives from reading the past for new questions, doing due diligence in the present, and contriving an anticipatory approach toward the future. Questioning the fundamental premises of Western and white knowledge production, especially regarding science and technology, Mavhunga proposes in this book refreshingly new approaches to thinking-doing that stem from African realities, in the hopes of inspiring a generation that will run toward, not

away from, problems to solve them.

Thomas Sankara Joe Williams, 2025-05-24 Thomas Sankara's life and ideas continue to inspire millions because they show us the power of courage, vision, and true leadership. He was a man who dared to think differently - to imagine a future where Africans were free not only from colonial rulers but also from the mental chains that hold them back. His story teaches us that real freedom begins in the mind. When we change how we see ourselves and our world, we can change everything. Sankara's commitment to justice, equality, and self-reliance reminds us that no one else will build our future for us. It is up to each of us to stand tall, question old ideas, and work together for a better tomorrow. The lessons from Sankara's revolution go beyond politics; they speak to the way we live every day. He showed that leadership means serving others, not seeking power for personal gain. He believed education should free people, not control them. He fought for women's rights when it was unpopular and cared deeply about protecting the environment long before many others did. Sankara's life encourages us to be brave in the face of challenges, to remain honest with ourselves, and to believe in the strength of our communities. But inspiration alone is not enough. Sankara's legacy is a call to action. It asks us to look critically at our own lives and societies and to find ways to break free from old habits and systems that hold us back. It invites us to become active participants in building our nations, our neighborhoods, and even ourselves. I encourage you, the reader, to explore the ideas in this book deeply. Reflect on what it means to truly decolonize your mind and how that can change your world. The journey Sankara started is unfinished, and it needs your energy, your ideas, and your courage to carry it forward. Let his story awaken your own power to create change.

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