

# Digenes Laercio Vidas Y Opiniones De Los Filosofos Ilustres Pdf

**Cristina Moya García**

Lecciones de epicureísmo John Sellars, 2021-11-04 Filosofía antigua y mediterránea para la vida moderna. Un antídoto epicúreo para la ansiedad. ¿Cómo vivir una vida feliz? Hace más de dos mil años, el filósofo griego Epicuro ofreció una respuesta simple: lo único que realmente necesitamos es placer. Hoy tendemos a asociar la palabra «epicúreo» con el exceso indulgente y el simple disfrute de la comida y el vino, pero el hedonismo ligero y la autocomplacencia decadente están a años luz de la vida placentera que perseguían Epicuro y sus seguidores, más preocupados por los placeres mentales y por eludir el dolor incluso en los tiempos difíciles. Su objetivo, en definitiva, era una existencia de tranquilidad y satisfacción. En este libro elegante y original John Sellars nos lleva a través de la historia del epicureísmo, desde un jardín privado en las afueras de la antigua Atenas, donde Epicuro y sus estudiantes vivieron en el siglo IV a. C. y las mujeres eran tan bienvenidas como los hombres, hasta Roma, donde la influencia epicúrea floreció gracias al poeta Lucrecio y su cohorte. Sellars propone una manera constructiva de repensar nuestro lugar en el mundo, y nos muestra cómo esta doctrina puede ayudarnos a valorar la importancia de la alegría, la naturaleza y el simple hecho estar vivos. Reseñas: «No solo una excelente introducción a la historia de la filosofía epicúrea, sino también una guía útil para afrontar las múltiples ansiedades de la vida moderna.» The Idler «Lúcido y repleto de sabiduría.» The Daily Telegraph «Sellars expone con pericia las ideas epicúreas, en particular sobre la amistad y el dolor, y está íntimamente familiarizado con los textos epicúreos griegos y latinos. El epicureísmo puede aliviar las preocupaciones contemporáneas, defiende Sellars. Se parece a la terapia cognitivo-conductual.» The Guardian «En este libro breve y elocuente, John Sellars nos lleva a través de los argumentos básicos del epicureísmo con una claridad maravillosa, destilando la esencia de una filosofía antigua que habla con creciente urgencia de nuestros tiempos convulsos. Es una guía ejemplar y la recomiendo con entusiasmo a lectores de todas las edades y condiciones sociales.» DAVID KONSTAN, Universidad de Nueva York

Juan de Mena Cristina Moya García, 2015 A collection of essays by leading scholars that examine the two facets of Juan de Mena's life as lawyer and poet. Este libro reúne un número significativo de artículos que suponen una aportación ciertamente notable a la bibliografía disponible hasta la fecha. Juan de Mena: de letrado a poeta recoge dieciséis trabajos en

los que se estudia y su obra desde perspectivas distintas pero complementarias que abren nuevas líneas de investigación o bien enriquecen otras ya existentes. El libro está estructurado en tres grandes bloques temáticos: el primero de ellos se dedica al contexto histórico de Juan de Mena. El segundo gira en torno a la configuración del poeta, atendiendo a la conciencia autorial de Mena y a los recursos literarios que emplea. El tercero y último está dedicado a la transformación del 'famosíssimo poeta Juan de Mena' en un clásico. Cristina Moya García es profesora en la Universidad de Córdoba. This book contains several studies reviewing the two facets of Juan de Mena's life as lawyer and poet. These contributions open up new lines of research on this important early-fifteenth-century Castilian writer and enrich some existing ones, studying Juan de Mena from different perspectives. The book is structured into three thematic blocks: The first is devoted to the historical context of Juan de Mena. The second section focuses on the configuration of the poet. The third and final part is dedicated to the transformation of the famous poet Juan de Mena into a classic author. Cristina Moya García is a professor at the Universidad de Córdoba. Contributors: Federica Accorsi, Carlos Alvar, Linde M. Brocato, Francisco de Paula Cañas Gálvez, Daniela Capra, Juan Luis Carriazo Rubio, Antonio Cortijo Ocaña, Sila Gómez Álvarez, Ángel Gómez Moreno, Daniel Hartnett, Julián Jiménez Heffernan, Maxim Kerkhof, Françoise Maurizi, Cristina Moyárez, Pedro Ruiz Pérez, Julian Weiss

**Aproximaciones a la epistemología para universitarios. Breves acercamientos a mentes brillantes** Marcelo Careaga Butter, 2020-01-01 Este libro contiene pone a disposición de estudiantes, profesores y académicos algunas aproximaciones acerca de las bases originarias del pensamiento y del conocimiento; considerando las principales corrientes fundantes del pensamiento clásico que conformaron las líneas orientadoras del pensamiento moderno, incluyendo una selección de las escuelas y de los autores más representativos, para llegar a un acercamiento progresivo y analítico acerca de las nuevas corrientes del pensamiento.

**Los diez libros de Diógenes Laercio sobre las vidas, opiniones y sentencias de los filósofos más ilustres**  
Diogenes Laercio, 1792

**Mujer y Feminismos** Cecilia Sturla, 2023-09-25 ¿Acaso las mujeres siempre se dedicaron al cuidado del hogar y de los hijos si estaban casadas y si no, al convento y la oración? ¿Cómo podía ser que nunca ninguna mujer haya tenido el ímpetu de desafiar las costumbres? ¿Empezamos a pensar autónomamente recién cuando las distintas olas feministas nos dieron la voz de mando? Estas preguntas no pueden responderse fácilmente. Porque adentrarse en el mundo de los feminismos es como introducirse en un caleidoscopio. Las luces cambian a medida que giramos la mirada hacia diferentes lugares. Y tal como en un caleidoscopio, es imposible aprehender los colores todos juntos. Necesitamos prestar atención a uno o dos colores sabiendo que hay innumerables matices que vamos a dejar de lado. Este libro trata sobre las mujeres y la narrativa hecha a su alrededor: en las historias de las ideas feministas y en los feminismos. Pero sin duda el elemento central es Jesús y las mujeres. Porque es a partir de Jesús de Nazaret que con su Encarnación, sus palabras y gestos, tuvo una mirada distinta,

disruptiva, dignificando y tratando a todas las mujeres con las que se cruzó, como iguales. La comprensión cabal de este mensaje de salvación tuvo sus tropiezos a lo largo de toda la historia posterior. Lo hecho y dicho por Jesús a las mujeres necesitó de veinte siglos para ser comprendido de manera íntegra tanto dentro como fuera de la Iglesia. En este libro quise mostrar esa historia oculta, a veces también ocultada, sobre las mujeres y su estar en el mundo y en la historia.

### **Vidas y opiniones de los filósofos ilustres** Diógenes Laercio,2010-06

Cómo detectar un filósofo Francisco Rodríguez Latorre,2020-04-25 Cómo detectar un filósofo es una introducción amena, argumentada y retórica a la Filosofía, para no filósofos. Más que un ejercicio de profundización conceptual, es un esfuerzo de salir a la superficie de la vida cotidiana, de la lista de mercado, de la película del centro comercial, de la serie de Netflix, de la resaca del sábado, de la decepción amorosa, del tropezón con un libro de Foucault o de Heidegger y poder tener allí la ocasión de una reflexión auténtica que pueda llamarse filosófica. No está escrito en un lenguaje técnico del gremio, que tanto espanta a ratos, ni nada por el estilo. Cómo detectar un filósofo es también una oportunidad para pensar los cursos de filosofía y humanidades que en ocasiones se quedan en el cartón de las bibliografías actualizadas en lugar de darle una oportunidad a la experiencia cotidiana. No lo olvidemos, la filosofía surgió en las plazas de mercado de Atenas, no en los salones palaciegos de la academia.

*Derecho, justicia y utopía* Lucas E. Misseri,2023-07-25 La tesis central de este libro es que la noción de justicia funciona como puente entre el Derecho, en tanto que práctica social compleja orientada a fines y valores, y la utopía, en tanto que representación de una jerarquía de valores percibida como moralmente superadora de otras. Para ello, se proponen argumentos conceptuales e históricos en favor de esa conexión, desde una perspectiva iusfilosófica pospositivista y desde una perspectiva utopológica transdisciplinar. Se distingue entre utopías literarias, teóricas y prácticas y se procura mostrar la conexión en los tres ámbitos, revisando la obra de autores clásicos como Moro, Campanella, Harrington y Hume, pero también contemporáneos, como Bloch, Rawls, Nozick y Van Parijs. Esos distintos esfuerzos se orientan a resaltar que, desde una concepción del Derecho como práctica social, resulta provechoso interactuar con las visiones sociales críticas de las utopías. La esperanza del trabajo es que este pueda servir como material para desarrollar un enfoque Derecho y utopía.

Félix Royett Alejandro García Malpica,

**Wie wir sprechen und schreiben** Friederike Schmöe,Helmut Glück,2009 Die Anthologie fuhrt den Leser zunächst zu den Kerngebieten der Linguistik: Die Beiträge im ersten Teil thematisieren Entwicklungen des Deutschen in Wort-, Satz-, Laut- und Schriftgrammatik, etwa die Semantik von werden oder das sogenannte Doppelperfekt in Er hat ihn gesehen gehabt. Im zweiten Teil hat die Auslandsgermanistik das Wort, deren Wahrnehmung des Deutschen häufig innovativer und klarsichtiger als die innerdeutsche Sichtweise ist. Im Band geht es u.a. um die Angemessenheit und Nutzlichkeit von Bedeutungsangaben im Duden-Band Redensarten. Historisch orientiert ist ein Aufsatz zur Schreibung fruhneuhochdeutscher

Eigennamen im Meissner Rechtsbuch. Im letzten Teil der Festschrift richtet sich der Blickwinkel auf den Kontext gesellschaftlicher Rahmenbedingungen, die in Wechselwirkung zur (deutschen) Sprache stehen: Diskutiert wird z.B. die Frage, welche Rolle das Deutsche als Mutter- und Fremdsprache in der universitaren Bildung spielt und wie sich die Wahl einer bestimmten Sprache als Firmensprache auf die Produktivität eines Konzerns auswirken kann.

**Vida de Epicuro. Libro X de las Vidas de los Filósofos Ilustres** Diógenes Laercio,198?

**Diógenes Laercio. Vidas, opiniones y sentencias de los filósofos** Diogenes Laertius,1910

Los Diez libros de Diógenes Laercio sobre las vidas, opiniones y sentencias de los filósofos más ilustres, 2 Diógenes Laercio,1792

**Simone Weil: Ser e Sofrimento** Denis Andre Bez Bueno,Bortolo Valle,2020-09-03 Simone Weil (1909-1943) foi filósofa, operária, militante e mística francesa. Concebendo a filosofia como um modus vivendi, isto é, um processo de transformação integral do sujeito que pressupõe, por conseguinte, efeitos afetivos e concretos para além do âmbito estritamente cognitivo, delineou um itinerário que se desmembra nos estágios de seu modus vivendi filosófico, que se inicia com o desapego e concretiza-se com a descrição. No âmbito desse itinerário filosófico-existencial, emerge o pathos do sofrimento, experiência significativa que marcou profundamente sua vida e, consequentemente, sua filosofia, sobremaneira a partir de suas experiências como operária fabril (1934-1935) e como militante na Guerra Civil Espanhola (1936).

*Vida de los filósofos más ilustres* Diógenes Laercio,1949

**Vida de los filósofos más ilustres** Diógenes Laercio,2019-07-09 "Dicen algunos que la Filosofía, excepto el nombre, tuvo su origen entre los bárbaros; pues como dicen Aristóteles en su Mágico, y Soción, en el libro XXIII De las sucesiones, fueron los magos sus inventores entre los persas; los caldeos entre los asirios y babilonios; los gimnosofistas entre los indios; y entre los celtas y galos, los druidas, con los llamados semnoteos. [...] Desde los magos (el primero de los cuales fue Zoroastro, persa) hasta la destrucción de Troya pasaron cinco mil años, según Hermodoro Platónico en sus escritos de Matemáticas. Janto de Lidia pone seiscientos años desde Zoroastro hasta el pasaje de Jerjes, y dice que a Zoroastro sucedieron continuadamente otros muchos magos, a saber: Ostanas, Astrapsicos, Gobrias y Pazatas, hasta la destrucción de Persia por Alejandro. II. Los que esto dicen atribuyen ignorantemente a los bárbaros las ilustres acciones de los griegos, de quienes tomó principio no sólo la Filosofía, sino también el género humano.

*Vidas y opiniones de los filósofos ilustres* Diógenes Laercio,Carlos García Gual,2007 Testimonio insustituible sobre la tradición de las escuelas filosóficas griegas al ser el único compendio de este tipo que ha llegado hasta nosotros, las VIDAS Y OPINIONES DE LOS FILÓSOFOS MÁS ILUSTRES, obra compuesta en la primera mitad del siglo iii por DIÓGENES LAERCIO, fue desde principios del siglo xix objeto de reproches, sobre todo por parte de los filósofos, que no encontraban en ella la historia de la filosofía antigua que habrían querido encontrar. Sin embargo, llevado por aficiones más filológicas que

filosóficas, su autor como aclara en su introducción Carlos García Gual, responsable de esta primera traducción íntegra de la obra desde la que hiciera Ortiz y Sanz en 1792 sólo pretendió registrar para la posteridad el espléndido legado sapiencial de los no en vano ilustres filósofos griegos, tarea que llevó a cabo en un texto que resulta hoy uno de los más atractivos del legado helénico por su información minuciosa y su amenidad.

*Ficciones de Borges* Antonio Fernández Ferrer, 2009 ¿Quién se negará hoy a considerar los textos de «Ficciones» entre las aportaciones literarias más significativas y desafiantes? El lector dispone en el presente volumen de un amplio repertorio de datos y análisis acerca de la génesis, características, confluencias o modificaciones de este impar artefacto borgiano, todo un propicio y vertiginoso laberinto de galerías incesantemente bifurcadas. En las siguientes páginas se pueden consultar pormenores acerca de asuntos tan singulares como el volumen XLVI de la enciclopedia pirática capaz de destruir nuestro mundo, algunos planos de la biblioteca de Babel, el inverosímil rostro de Funes el memorioso, la noche 602 en cuyo relato corremos el riesgo de quedar abismalmente apresados, el informulable pero evidente “Secreto” de la Secta del Fénix, etcétera. También se incluyen cuentos olvidados que inspiraron las ficciones de Borges, así como el testimonio detallado de los significativos cambios que introdujo en sus textos a lo largo de más de treinta años. Antonio Fernández Ferrer, profesor de la Universidad de Alcalá, ha publicado ediciones de Eliseo Diego, Antonio y Manuel Machado, Raymond Queneau y Salarrué; antologías como «Borges A/Z, La mano de la hormiga (los cuentos más breves del mundo)» y «La isla infinita de Fernando Ortiz». En general, sus publicaciones (entre ellas, el libro titulado «La inexistencia de la literatura hispanoamericana») y actividades suelen tratar, entre otros temas, acerca de crítica textual, literaturas hispánicas, tradiciones afro-americanas (con atención especial a Lydia Cabrera), artes plásticas o cine (Buñuel).

*Vidas, opiniones y sentencias de los filósofos más ilustres* Diogenes Laercio, Vidas, opiniones y sentencias de los filósofos más ilustres es una biografía de los filósofos griegos realizada por Diógenes Laercio, escrita en la Antigua Grecia, tal vez durante la primera mitad del siglo III. A fines del siglo XV la tradujo al latín el humanista italiano Ambrosius Traversarius. La obra manifiesta presentar una descripción de las vidas y dichos de los filósofos griegos. Alguna vez Michel de Montaigne escribió que lamentaba que no hubiesen existido una docena de Laercios en lugar de uno solo.

**Las ascuas del imperio** Jesús G. Maestro, 2007

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