

Andrea Dworkin Right Wing Women

Glen Jeansonne

Right-Wing Women Andrea Dworkin, 2025-02-25 With a new foreword by Moira Donegan, this long-awaited reissue of Dworkin's iconic study of women in American conservatism is paired with a bold, modern package to match Dworkin's visionary perspective and style. Andrea Dworkin wrote *Right-Wing Women* in 1983—a crucial and deeply illuminating analysis of the right's position on abortion, homosexuality, antisemitism, female poverty, and antifeminism. Forty years later, the book feels more vibrant, clear-eyed, and visionary than ever, especially as these issues get relitigated in both legal and public forums. In addition to her revelatory and nuanced portraits of figures like Anita Bryant and Phyllis Schlafly, and an examination of the roots of a distinctly woman-led brand of American conservatism, *Right-Wing Women* will give readers the thrill of rediscovering the force and elegance of Dworkin's arguments and her skill as one of our most adept and prophetic feminist thinkers.

Right-Wing Women in Chile Margaret Power, 2010-11-01

Rethinking right-wing women Clarisse Berthezène, Julie Gottlieb, 2017-12-12 *Rethinking Right-Wing Women* explores the institutional structures for and the representations, mobilisation, and the political careers of women in the British Conservative Party since the late 19th century. From the Primrose League (est.1883) to Women2Win (est.2005), the party has exploited women's political commitment and their social power from the grass-roots to the heights of the establishment. Yet, although it is the party that extended the equal franchise, had the first woman MP to sit Parliament, and produced the first two women Prime Ministers, the UK Conservative Party has developed political roles for women that jar with feminist and progressive agendas. Conservative women have tended to be more concerned about the fulfilment of women's duties than the realisation of women's rights. This book tackles the ambivalences between women's politicisation and women's emancipation in the history of Britain's most electorally successful and hegemonic political party.

Women of the Far Right Glen Jeansonne, 1996-05 List of Illustrations Preface Acknowledgments 1: The Context of the World War II Mothers' Movement 2: Elizabeth Dilling and the Genesis of a Movement 3: The Fifth Column 4: The National Legion of Mothers of America 5: Cathrine Curtis and the Women's National Committee to Keep the U.S. Out of War 6: Dilling and the Crusade against Lend-Lease 7: Lyrle Clark Van Hyning and We the Mothers Mobilize for America 8: The Mothers' Movement in the Midwest: Cincinnati, Cleveland, and Detroit 9: The Mothers' Movement in the East: Philadelphia and New

York 10: Agnes Waters: The Lone Wolf of Dissent 11: The Mass Seditious Trial 12: The Postwar Mothers' Movement 13: The Significance of the Mothers' Movement Epilogue: Can We All Get Along? Notes Bibliographical Essay Index Copyright © Libri GmbH. All rights reserved.

Considering Conservative Women in the Gendering of Modern British Politics Clarisse Berthezène, Julie V. Gottlieb, 2020-12-17 This volume examines how the British Conservative Party has appealed to women, the roles that women have played in the party, and the tense relationship between women's activism on the Right and feminism. Covering the period since the early 20th century, the contributions each question assumptions about the reactionary response of the British Right, Margaret Thatcher's party, to women's issues and to their political aspirations. How have women been mobilized by the Conservative Party? What kind of party appeals has the British Conservative Party designed to attract women as party workers and as voters? Developing successful strategies to attract women voters since 1918, and appealing to certain notional women's issues, and having produced the only two women Prime Ministers of the UK, the Conservative Party has its own special relationship with women in the modern period. The shifting status of women and opportunities for women in politics in modern Britain has been garnering more scholarly attention recently, and the centenary of women's partial suffrage in 1918 and Astor 100 in 2019 has done much to excite wider attention and public interest in these debates. However, the role of Conservative women has too often been seen as problematic, especially because of general assumption that feminism is only allied to leftist movements and political positions. This volume explores these themes through a range of case studies, covering the period from the early 20th to the 21st century. The chapters in this book were originally published as a special issue of the journal, *Women's History Review*.

Feminist Theory and Literary Practice Deborah L. Madsen, 2000-08-20 An accessible account of the varieties of feminist thought within the context of the key American texts including Kate Chopin, Alice Walker and Ann Beattie.

Women of the New Right Rebecca Klatch, 2010-09-13 The first coherent picture of who joins such movements as the New Right and how they think.

Righting Feminism Ronnee Schreiber, 2012-04-19 When we think of women's activism in America, liberal figures such as Gloria Steinem and Betty Friedan invariably come to mind. But women's interests are not synonymous with organizations like NOW anymore. As Ronnee Schreiber shows, the conservative ascendancy that began in the Reagan era has been accompanied by the emergence of a broad-based conservative women's movement. *Righting Feminism* shows that one of the key--albeit overlooked--developments in political activism since the 1980s has been the emergence of conservative women's organizations. It focuses on Concerned Women for America and the Independent Women's Forum to reveal how they are using feminist rhetoric for conservative ends: outlawing abortion, restricting pornography, and bolstering the traditional family. But ironically, these organizations face a paradox: to combat the legacy of feminism--particularly its appeal to the

majority of American women--they must use the rhetoric of women's empowerment. Indeed, Schreiber amply illustrates how conservative activists are often the beneficiaries of the very feminist politics they oppose. Yet just as importantly, she demolishes two widely believed truisms: that conservatism holds no appeal to women and that modern conservatism is hostile to the very notion of women's activism. And, in this updated edition, Schreiber takes the story forward with an epilogue that considers the ways in which the politics of representation have changed for both conservative women and feminist activists in the wake of the political ascendancy of figures including Sarah Palin and Michelle Bachmann. Based on numerous interviews with colorful conservative activists and extensive analyses of organizational documents, *Righting Feminism* offers a new way of understanding the unlikely intersection of women's activism and conservative politics in America today.

A Critique of Adjudication [fin de Si cle] Duncan Kennedy, 2009-06-01 A major statement from one of the foremost legal theorists of our day, this book offers a penetrating look into the political nature of legal, and especially judicial, decision making. It is also the first sustained attempt to integrate the American approach to law, an uneasy balance of deep commitment and intense skepticism, with the Continental tradition in social theory, philosophy, and psychology. At the center of this work is the question of how politics affects judicial activity--and how, in turn, lawmaking by judges affects American politics. Duncan Kennedy considers opposing views about whether law is political in character and, if so, how. He puts forward an original, distinctive, and remarkably lucid theory of adjudication that includes accounts of both judicial rhetoric and the experience of judging. With an eye to the current state of theory, legal or otherwise, he also includes a provocative discussion of postmodernism. Ultimately concerned with the practical consequences of ideas about the law, *A Critique of Adjudication* explores the aspects and implications of adjudication as few books have in this century. As a comprehensive and powerfully argued statement of a critical position in modern American legal thought, it will be essential to any balanced picture of the legal, political, and cultural life of our nation.

Sexy Dressing Etc Duncan Kennedy, 1995-08-11 Kennedy argues that American radicalism is possible and desirable. One base for radical politics is the institutional workplace; another is popular culture (hence, sexy dressing). Kennedy's aim is to wed the rebelliousness, irony, and irrationalism of cultural modernism and postmodernism to the earnestness of political correctness.

Women's Lives, Men's Laws Catharine A. MacKinnon, 2007-04-30 'Women's Lives, Men's Laws' collects papers by MacKinnon from 1980 to the present, in which she discusses the deep gender bias of American law and the changes to legislation on sexual harassment, rape and battering, to which she has contributed.

Mormon Women at the Crossroads Caroline Kline, 2022-06-28 Winner of the Mormon History Association Best International Book Award The Church of Jesus Christ of Latter-day Saints continues to contend with longstanding tensions

surrounding gender and race. Yet women of color in the United States and across the Global South adopt and adapt the faith to their contexts, many sharing the high level of satisfaction expressed by Latter-day Saints in general. Caroline Kline explores the ways Latter-day Saint women of color in Mexico, Botswana, and the United States navigate gender norms, but also how their moral priorities and actions challenge Western feminist assumptions. Kline analyzes these traditional religious women through non-oppressive connectedness, a worldview that blends elements of female empowerment and liberation with a broader focus on fostering positive and productive relationships in different realms. Even as members of a patriarchal institution, the women feel a sense of liberation that empowers them to work against oppression and against alienation from both God and other human beings. Vivid and groundbreaking, *Mormon Women at the Crossroads* merges interviews with theory to offer a rare discussion of Latter-day Saint women from a global perspective.

After Identity Dan Danielsen, Karen Engle, 2013-10-11 Authored by the leading voices in critical legal studies, feminist legal theory, critical race theory and queer legal theory, *After Identity* explores the importance of sexual, national and other identities in people's lived experiences while simultaneously challenging the limits of legal strategies focused on traditional identity groups. These new ways of thinking about cultural identity have implications for strategies for legal reform, as well as for progressive thinking generally about theory, culture and politics.

Crisis of Conservatism? Joel D. Aberbach, Gillian Peele, 2011-06-17 *Crisis of Conservatism?* assesses the status of American conservatism--its politics, its allies in the Republican Party, and the struggle for the soul of the conservative movement. This struggle became especially acute with the controversial policies of the Bush administration and Republican losses in the 2006 and 2008 elections. The book's contributors, a broad array of leading scholars of conservatism, identify a range of tensions in the conservative movement and the Republican Party, tensions over what conservatism is and should be, over what conservatives should do when in power, and over how conservatives should govern. While the conservative movement remains beset by many problems and divisions, it has fundamental strengths. *Crisis of Conservatism?* reveals the many varieties of conservatism and examines the internal conflicts, strengths and challenges that will define the movement in the future.

Feminist Legal Theory (Vol. 1) Frances Olsen, 1995-10 A collection of previously published articles.

Feminism Unmodified Catharine A. MacKinnon, 1987 Catharine A. MacKinnon, noted feminist and legal scholar, explores and develops her original theories and practical proposals on sexual politics and law. These discourses, originally delivered as speeches, have been brilliantly woven into a book that retains all the spontaneity and accessibility of a live presentation. Through these engaged works on issues such as rape, abortion, athletics, sexual harassment, and pornography, MacKinnon seeks feminism on its own terms, unconstrained by the limits of prior traditions. She argues that viewing gender as a matter of sameness and difference--as virtually all existing theory and law have done--covers up the reality of gender,

which is a system of social hierarchy, an imposed inequality of power--Back cover.

The Politics of Popular Representation Kenneth MacKinnon,1992 These, together with the emphasis on individual responsibility for health and material security - not to mention resurgent machismo and a restored belief in the natural and unnatural - help to explain the health disaster experienced in the United States, United Kingdom, and elsewhere. A review of English-language cinematic entertainment of the eighties reveals that the health crisis was scarcely alluded to, although such values as those of militarism, masculinity, and family loyalty were addressed - whether supportively or critically. It is the argument of this book that the HIV virus and AIDS are approached, if at all, only obliquely, particularly within the genre of the horror film, and especially through those films dealing with corporeality or with lethal challenges to the traditional nuclear family.

The World Split Open Ruth Rosen,2013-02-05 In this enthralling narrative-the first of its kind-historian and journalist Ruth Rosen chronicles the history of the American women's movement from its beginnings in the 1960s to the present. Interweaving the personal with the political, she vividly evokes the events and people who participated in our era's most far-reaching social revolution.

The Myth of Making It Samhita Mukhopadhyay,2024-06-18 We can bury the girlboss, but what comes next? The former executive editor of Teen Vogue tells the story of her personal workplace reckoning and argues for collective responsibility to reimagine work as we know it. "One of the smartest voices we have on gender, power, capitalist exploitation, and the entrenched inequities of the workplace."—Rebecca Traister, author of *Good and Mad* "As I sat in the front row that day, I was 80 percent faking it with a 100-percent-real Gucci bag." Samhita Mukhopadhyay had finally made it: she had her dream job, dream clothes—dream life. But time and time again, she found herself sacrificing time with family and friends, paying too much for lattes, and limping home after working twelve hours a day. Success didn't come without costs, right? Or so she kept telling herself. And Mukhopadhyay wasn't alone: Far too many of us are taught that we need to work ourselves to the bone to live a good life. That we just need to climb up the corporate ladder, to "lean in" and "hustle," to enact change. But as Mukhopadhyay shows, these definitions of success are myths—and they are seductive ones. Mukhopadhyay traces the origins of these myths, taking us from the sixties to the present. She forms a critical overview of workplace feminism, looking at stories from her own professional career, analysis from activists and experts, and of course, experiences of workers at different levels. As more individuals continue to question whether their professional ambitions can lead to happiness and fulfillment in the first place, Mukhopadhyay asks, What would it mean to have a liberated workplace? Mukhopadhyay emerges with a vision for a workplace culture that pays fairly, recognizes our values, and gives people access to the resources they need. A call to action to redefine and reimagine work as we know it, *The Myth of Making It* is a field guide and manifesto for all of us who are tired, searching for justice, and longing to be liberated from the oppressive grip of hustle

culture.

Feminist Legal Theory (Vol. 2) Frances Olsen, 1995-10 A collection of previously published articles.

Delve into the emotional tapestry woven by Emotional Journey with in Experience **Andrea Dworkin Right Wing Women** . This ebook, available for download in a PDF format (*), is more than just words on a page; it is a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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