

Santa Maria In Trastevere Mosaico

Iben Fonnesberg-Schmidt, William Kynan-Wilson, Gesine Oppitz-Trotman, Emil Lauge Christensen

L'arte medievale nel contesto Antonio Cadei, 2006

Roma Sacra, 1925

The Apse Mosaic in Early Medieval Rome Erik Thunø, 2015-04-20 This book focuses on apse mosaics in Rome and engages topics including time, intercession, materiality, repetition, and vision.

The Grove Encyclopedia of Medieval Art and Architecture Colum Hourihane, 2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe, from the 6th century to the early 16th century. Drawing upon the expansive scholarship in the celebrated 'Grove Dictionary of Art' and adding hundreds of new entries, it offers students, researchers and the general public a reliable, up-to-date, and convenient resource covering this field of major importance in the development of Western history and international art and architecture.

Roma Sacra Joseph J. Donovan, 1925

The Nile Mosaic of Palestrina Paul G.P. Meyboom, 2015-08-24 The famous Nile Mosaic of Palestrina, ancient Praeneste in central Italy, dating to c. 100 B.C., is one of the earliest large mosaics which have been preserved from the classical world. It presents a unique, comprehensive picture of Egypt and Nubia. The interpretation of the mosaic is disputed, suggestions ranging from an exotic decoration to a topographical picture or a religious allegory. The present study demonstrates that the mosaic depicts rituals connected with Isis and Osiris and the yearly Nile flood. The presence of these Egyptian religious scenes at Praeneste can be explained by the assimilation of Isis and Fortuna, the tutelary goddess of Praeneste, and by the interpretation of the mosaic as a symbol of divine providence.

Imagining the Human Condition in Medieval Rome Kristin B. Aavitsland, 2017-07-05 The first monograph on the Vita Humana cycle at Tre Fontane, this book includes an overview of the medieval history of the Roman Cistercian abbey and its architecture, as well as a consideration of the political and cultural standing of the abbey both within Papal Rome and within the Cistercian order. Furthermore, it considers the commission of the fresco cycle, the circumstances of its making, and its position within the art historical context of the Roman Duecento. Examining the unusual blend of images in the Vita Humana cycle, this study offers a more nuanced picture of the iconographic repertoire of medieval art. Since the discovery of the frescoes in the 1960s, the iconographic programme of the cycle has remained mysterious, and an adequate analysis of the

Vita Humana cycle as a whole has so far been lacking. Kristin B. Aavitsland covers this gap in the scholarship on Roman art circa 1300, and also presents the first interpretative discussion of the frescoes that is up-to-date with the architectural investigations undertaken in the monastery around 2000. Aavitsland proposes a rationale behind the conception of the fresco cycle, thereby providing a key for understanding its iconography and shedding new light on thirteenth-century Cistercian culture.

Arte e iconografia a Roma Maria Andaloro, Serena Romano, 2000

Roman mosaic Roberto Grieco, Arianna Gambino, 2001

Roma e Città del Vaticano Touring club italiano, 2002

Conservation of the Last Judgment Mosaic, St. Vitus Cathedral, Prague Francesca Piqué, Dusan Stulik, 2004 Illustrated in color throughout, this handsome volume presents selected papers from an international symposium held in June 2001 marking the completion of a ten-year project to conserve the Last Judgment mosaic, at St. Vitus Cathedral in Prague. The project was a partnership between the Office of the President of the Czech Republic, the Prague Castle Administration, and the Getty Conservation Institute. The goal of the symposium was to present the methodology, research, and results of the project, which involved conserving one of the finest examples of monumental medieval mosaic art in Europe. The volume's essays are divided into three parts, which cover the historical and art-historical context, conservation planning and methodology, and project implementation and maintenance. Topics addressed include the history, iconography, and visual documentation of the mosaic; the development and application of surface cleaning and protective coating techniques for the mosaic's glass tesserae; and post-treatment monitoring and maintenance.

Depicting Orthodoxy in the Russian Middle Ages Ágnes Kriza, 2022-03-31 The image of Divine Wisdom, traditionally associated with the Sophia Cathedral in Novgorod, is an innovation of the fifteenth century. The icon represents the winged, royal, red-faced Sophia flanked by the Mother of God and John the Baptist. Although the image has a contemporaneous commentary, and although it exercised a profound influence on Russian cultural history, its meaning, together with the dating and localisation of the first appearance of the iconography, has remained an art-historical conundrum. By exploring the message, roots, function, and historical context of the creation of the first, most emblematic and enigmatic Russian allegorical iconography, Depicting Orthodoxy in the Russian Middle Ages deciphers the meaning of this icon. In contrast to previous interpretations, Kriza argues that the winged Sophia is the personification of the Orthodox Church. The Novgorod Wisdom icon represents the Church of Hagia Sophia, that is, Orthodoxy, as it was perceived in fifteenth-century Rus. Depicting Orthodoxy asserts that the icon, together with its commentary, was a visual-textual response to the Union of Florence between the Catholic and Orthodox Churches, signed in 1439 but rejected by the Russians in 1441. This interpretation is based on detailed interdisciplinary research, drawing on philology, art history, theology, and history. Kriza's

study challenges some key assumptions concerning the relevance of Church Schism of 1054, the polemics between the Greeks and the Latins about the bread of Eucharist, and the role of the Union of Florence in the history of Russian art. In particular, by studying both well- and lesser-known works of art alongside overlooked textual evidence, this volume investigates how the Christian Church and its true faith were defined and visualized in Rus and Byzantium throughout the centuries.

The Development of the Italian Schools of Painting Raimond van Marle,1923

The Papacy and Communication in the Central Middle Ages Iben Fonnesberg-Schmidt,William Kynan-Wilson,Gesine Oppitz-Trotman,Emil Lauge Christensen,2021-05-13 This volume explores papal communication and its reception in the period c.1100–1300; it presents a range of interdisciplinary approaches and original insights into the construction of papal authority and local perceptions of papal power in the central Middle Ages. Some of the chapters in this book focus on the visual, ritual and spatial communication that visitors encountered when they met the peripatetic papal curia in Rome or elsewhere, and how this informed their experience of papal self-representation. The essays analyse papal clothing as well as the iconography, architecture and use of space in papal palaces and the titular churches of Rome. Other chapters explore communication over long distances and analyse the role of gifts and texts such as letters, sermons and historical writings in relation to papal communication. Importantly, this book emphasises the plurality of responses to papal communication by engaging with the reception of papal messages by different audiences, both secular and ecclesiastical, and in relation to several geographic regions including England, France, Ireland, Italy and Switzerland. The chapters in this book were originally published as a special issue of the *Journal of Medieval History*.

The Development of the Italian Schools of Painting Raimond Marle,2013-06-29 The more I study the history of Italian painting, the more I admire the work of CRoWE and CA \'. LCAS~

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Nuovo bullettino di archeologia cristiana ,1907

Roma y la ciudad del Vaticano Sonia Gallico,2007

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