

Antropología Y Sociología Bachillerato

RD Boyd

Financiamiento de la educación superior Jorge Barquero,2006

Antropologías en América Latina Tocancipá Falla, Jairo,2017-10-30 ¿Cuáles son los alcances y retos que se presentan en las prácticas de las antropologías en América Latina? Este volumen intenta responder a este interrogante vinculando las experiencias de varios antropólogos y antropólogas de once países. La compilación busca ilustrar la convergencia de varias tendencias y la riqueza del análisis que deriva de las experiencias de las antropologías en la región.

La educación y el proceso autonómico. Volumen X Ministerio de Educación,1995

Antropología cultural. Una aproximación a la ciencia de la educación Jiménez Núñez, Alfredo,1979 Plantea qué es la antropología y sus métodos así como el análisis del fenómeno educativo como forma de transmisión cultural.

Cuerpo de Profesores de Enseñanza Secundaria. Legislacion Canarias. E-book ,2002-03-15

Historia de la Filosofía 2º de Bachillerato HIDALGO TUÑÓN, ALBERTO,ÁLVAREZ MARTINO, EVA,CENTENO PRIETO, SALVADOR,GARCÍA FERNÁNDEZ, ROMÁN,2017-05-09 La Historia de la Filosofía es una materia que pone al alumnado en contacto con la historia de las ideas del pensamiento occidental, a la vez que facilita los recursos necesarios para la comprensión de su desarrollo y las relaciones que se dan entre ellas. Su conocimiento contribuye a la educación de personas autónomas, con capacidad de pensamiento crítico. Es una materia que persigue conseguir el logro de la mayor parte de los objetivos y competencias del Bachillerato. La principal innovación didáctica de este libro es que rompe con la tradicional presentación secuencial de la filosofía por períodos cronológicos o edades (Edad Antigua, Edad Media, Edad Moderna y Edad Contemporánea) y representa su desenvolvimiento mediante ciclos. No debe confundirse un círculo temporal con un ciclo. Mientras que un círculo es una figura en el espacio, un ciclo es un viaje emprendido a lo largo de una trayectoria circular, capaz de ser repetido una y otra vez, pero de tal modo que cada repetición cambia su coloración por efecto del contexto, aunque en sus sucesivos trayectos resuenen los ecos de las formulaciones originales y anuncien los nuevos sentidos hacia los que se proyectan. De esta forma los contenidos establecidos por la vigente normativa para este nivel educativo se ofrecen con una metodología adaptada al objetivo curricular: la Historia de la Filosofía no puede entenderse como una selección aislada de sistemas filosóficos, debido a que cada autor está siempre en diálogo tanto con su propia época como con las propuestas anteriores en la historia. De ahí que la materia se desarrolle también en un segundo

nivel de profundización, a través de la presentación de los principales autores y corrientes del contexto del pensamiento de cada autor. La presentación del contexto filosófico debe ser suficiente para alcanzar un conocimiento amplio de la diversidad de ideas de cada época, debe presentarse en relación con la filosofía del autor estudiado, por tanto, destacando aquellas cuestiones y polémicas que puedan aclarar su pensamiento, mostrando también los principales problemas filosóficos que se dan en la misma época.

Antropología de la mujer andina Magdalena Sniadecka-Kotarska,2001 El presente libro es el resultado de las investigaciones de campo realizadas por la autora entre los años 1994-1997. A partir de las historias de vida de ocho mujeres del pueblo Saraguro y Otavalo, de la region andina del Ecuador configura el perfil del crecimiento y avance y del proceso de transformacion de su identidad.

Estudios en antropología, sociología, historia y folclor Miguel Acosta Saignes,1980

Diccionario histórico de la antropología española Carmen Ortiz García,Luis Ángel Sánchez Gómez,1994

Sociología 2 Guerrero Dávila, Guadalupe,Valenzuela Silva, José Eligio,2020-05-14 La primera edición de Sociología 2 DGB cobra expresión en las reformas de actualización emprendidas por la Dirección General de Bachillerato (DGB), misma que pretende dar cumplimiento a la finalidad del Bachillerato que es generar en el estudiantado el desarrollo de una primera síntesis personal y social que le permita su acceso a la educación superior, a la vez que le dé una comprensión de su sociedad, su tiempo y le prepare para su posible incorporación al trabajo productivo. Características: Para el desarrollo del curso se sugiere atender las siguientes recomendaciones. Toda actividad didáctica debe ser explícita, es decir, explicar al estudiantado los temas que se abordarán, el porqué, cómo ayudan al desarrollo de las competencias, al logro del propósito tanto de la asignatura como en los bloques, a la comprensión y atención de problemas de la vida social, esto no sólo atiende la esfera cognitiva y social, sino también a un aspecto valioso dentro del proceso de enseñanza-aprendizaje: el desarrollo de habilidades socioemocionales tanto del docente como del estudiantado, considerando que se establecerán diálogos e intercambios de ideas que revelan aspectos socioculturales y las percepciones del grupo, lo que favorece una mejor comunicación. Para llevar a cabo esta importante tarea, en el texto se encuentran nueve actividades planteadas de lo simple a lo complejo, la mayoría diseñadas para realizar cotidianamente la evaluación formativa, y contribuyen a que los estudiantes

Las ciencias sociales y la educación superior pública en Centroamérica Carlos Guillermo Ramos,2008

Estudiar y hacer sociología en Colombia en los años sesenta Jaramillo Jiménez, Jaime Eduardo,2018-02-02 En los sesenta nació el Departamento de Sociología de la Universidad Nacional. Comenzó con una prolífica participación en las políticas públicas, pero también sufrió conflictos en medio de la agitada coyuntura política de esos años. Un emotivo y riguroso relato sobre el origen de la sociología en Colombia.

Bibliografía peruana ,1991

Revista de ciencias sociales ,1994

Informe sobre el estado y situación del sistema educativo. Curso 1997-1998 Ministerio de Educación,1999 Presenta datos sobre distintos aspectos del sistema educativo, tales como su desarrollo en los distintos niveles y ámbitos, organización de centros, gasto público en educación, etc.

El Perú visto desde las ciencias sociales Alan Fairlie Reinoso,2017-02-01 Aportes desarrollados por la Facultad de Ciencias Sociales desde el punto de vista de cada una de sus especialidades: Antropología, Ciencia Política y Gobierno, Economía y Sociología. La Facultad de Ciencias Sociales de la PUCP fue fundada en 1964 con tres áreas de especialización: Sociología, Ciencias Políticas y Desarrollo Económico —que más adelante se transformó en Economía—, y en 1967 se agregó la especialidad de Antropología. Aunque Ciencias Políticas solo duró hasta 1971, en el año 2005, luego de más de tres décadas, se incorporó a la facultad la especialidad de Ciencia Política y Gobierno. Este libro está conformado por artículos de profesores representativos de cada una de estas disciplinas. En ellos aportan perspectivas diversas que promueven la excelencia académica y amplían la producción de conocimientos, contribuyendo —como ha sucedido a lo largo de cincuenta años— al progreso y desarrollo del país. El volumen incluye investigaciones emblemáticas realizadas a lo largo de la historia de la facultad, así como trabajos recientes que responden a los problemas actuales del país, a los retos del escenario internacional y los avances en la academia mundial, en el marco de la internacionalización y la interdisciplinariedad.

Antropología estructural Claude Lévi-Strauss,2023-02-21 A finales de los años cincuenta del siglo pasado, Claude Lévi-Strauss organizó de modo creativo una serie de ensayos para dar a luz un volumen que resultaría un clásico: Antropología estructural. Esa mezcla de trabajos etnográficos y reflexiones teóricas fue tan afortunada que pocos años después publicó un segundo tomo con el mismo título —traído al español por Siglo XXI Editores en 1979—. Lejos de producir antologías caprichosas, esa fórmula de organización textual expresaba una concepción original del quehacer antropológico, gracias a la cual la mirada teórica de altura y los avances sobre el terreno conviven en una auténtica simbiosis. Tiempo atrás, con poco más de 30 años, Lévi-Strauss se había refugiado en Estados Unidos para eludir la amenaza del nazismo; esa cruda experiencia lo llevó a reflexionar sobre algunas catástrofes históricas irremediables, como el exterminio de los indios de Norteamérica o el genocidio de los judíos europeos. Entre 1941 y 1947 escribió los textos reunidos en este volumen, verdadero germe del estructuralismo y antecedente —podríamos decir prehistórico— de sus antropologías estructurales. Los 17 capítulos de este libro son testimonio de una época en la vida del autor y de un momento intelectual singular, en el que este notable académico francés estaba asimilando la forma de proceder de sus colegas estadounidenses. Hay aquí piezas sobre métodos —destaca uno acerca de los aportes de la sociología francesa, en particular la obra de Mauss y Durkheim—, sobre museos, sobre pequeños grupos étnicos de Brasil y sobre la búsqueda de la felicidad en Estados Unidos. Esta miscelánea rescata artículos poco conocidos, la mayoría escritos originalmente en inglés, que dan cuenta del proceso de

maduración del pensamiento de Lévi-Strauss.

Sociedad, vida y teoría: la teoría sociológica desde una perspectiva de sociología narrativa Oltra, Benjamín, Garrigós, José Ignacio, Mantecón, Alejandro, Oltra, Christian, 2019-11-04 La segunda edición de Sociedad, vida y teoría, revisada y ampliada, invita al lector a sumergirse en la historia de la teoría sociológica. El enfoque adoptado es el de la Sociología narrativa. Según esta perspectiva, no es posible una verdadera comprensión de las ideas y hallazgos sociológicos a menos que se pongan en relación con las vidas de sus creadores, y estas, a su vez, con sus escenarios histórico-sociales. La descomposición de la sociedad aristocrática europea en el siglo xviii, la consolidación de la sociedad burguesa en el xix y la expansión en los siglos xx y xxi de las sociedades democráticas, con sus problemas y crisis, constituyen el telón de fondo en el que se insertan los más de 300 autores estudiados, entre los que se destacan 63 fundamentales. Se incluyen aportaciones cruciales, procedentes de la Economía, la Antropología, la Historia, la Filosofía o las Ciencias Naturales, de gran valor para la Sociología. A pesar de su extensión, se trata de una lista abierta, no dogmática, donde inevitablemente se advierten ausencias. No están todos los nombres que merecen ser incluidos, pero sí merecen estar todos los que aparecen. En este sentido, se apela a la comprensión del lector para que disculpe alguna ausencia inexcusable o un tratamiento en exceso superficial de algún autor.

Educación, 2002

Innovación Digital Educativa Enrique Ruiz-Velasco Sánchez & Josefina Bárcenas-López, 2022-01-01 Innovar es poner en práctica la creatividad. La innovación consiste en introducir creatividad en el trabajo y hacer cambios en las cosas y en los sistemas para volver realizable una idea, fruto de la creatividad. La innovación se puede ponderar y se vuelve factible gracias a la puesta en práctica de ideas creativas, a pesar de que la creatividad es subjetiva y resulta difícil de cuantificar.

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