

# White Identity Racial Consciousness In The 21st Century

**Mark Sedgwick**

**White Identity** Jared Taylor, 2011 Ten years in the making, this book is the sequel to Jared Taylor's seminal *Paved With Good Intentions*. In *White Identity*, Taylor systematically marshals the data to show that: People of all races pay lip service to the ideal of integration but generally prefer to remain apart. ; Study after scientific study suggests that racial identity is an inherent part of human nature. ; Diversity of race, language, religion, etc. is not a strength for America but a source of chronic tension and conflict. ; Non-whites--especially blacks and Hispanics but now even Asians--openly take pride in their race and put group interests ahead of those of the country as a whole. ; Only whites continue to believe that it is possible or even desirable to transcend race and try to make the United States a nation in which race does not matter. Taylor argues that America must reassess dated assumptions, and that we need policies based on a realistic understanding of race, not on fantasies. Most provocatively, Taylor argues that whites must exercise the same rights as other groups--that they must be unafraid of considering their own legitimate interests. He concludes by warning whites that if they do not defend their interests they will be marginalized by groups that do not hesitate to assert themselves, numerically and culturally. The culmination of 25 years of writing about race, immigration, and America's future, this is Jared Taylor's best and most complete statement of why it is vitally important for whites to defend their legitimate group interests.--Amazon.com.

**Proud Boys and the White Ethnostate** Alexandra Minna Stern, 2019-07-16 What is the alt-right? What do they believe, and how did they take center stage in the American social and political consciousness? Historian Alexandra Minna Stern excavates the alt-right memes that have erupted online and digs to the root of the far right's motivations: their deep-seated fear of an oncoming "white genocide" that can only be remedied through aggressive action to reclaim white power. The alt-right has expanded significantly throughout America's cultural, political, and digital landscapes: racist, sexist, and homophobic beliefs that were previously unspeakable have become commonplace, normalized, and accepted—endangering American democracy and society as a whole. When asked to address the Proud Boys and growing far right violence, President Trump directed the group to "stand back and stand by;" and just two weeks before President Joe Biden's inauguration, a white supremacist mob breached the US Capitol—earning praise from the Proud Boys leader amongst threats of future violence. In order to dismantle the destructive movement that has invaded our public consciousness and threatens American democracy, we must first understand the core beliefs that drive the alt-right. Through careful analysis, Stern

brings awareness to the underlying concepts that guide the alt-right and its overlapping forms of racism, xenophobia, and transphobia. She explains the key ideas of “red-pilling,” strategic trolling, gender essentialism, and the alt-right’s ultimate fantasy: a future where minorities have been “cleansed” from the body politic and a white ethnostate is established in the United States. By unearthing the hidden mechanisms that power white nationalism, Stern reveals just how pervasive the far right truly is.

**The King Is in the Field** Julie E. Cooper, Samuel Hayim Brody, 2023-06-06 If politics is about the state, can a stateless people be political? Until recently, scholars were fiercely divided regarding whether Jews engaged in politics, displayed political wisdom, or penned works of political thought over the two millennia when there was no Jewish state. But over the past few decades, the field of Jewish political thought has begun to examine the ways in which Jewish individuals and communal organizations behaved politically even in diaspora. *The King Is in the Field* centers writing from leading scholars that serves as an introduction to this exciting field, providing critical resources for anyone interested in thinking about politics both within and beyond the state. From kabbalistic theology to economic philanthropy, from race and nationalism in the U.S. to Israeli legal discourse and feminist activism, this key study of Jewish political thought holds the promise to reorient the field of political thought as a whole by expanding conceptions of what counts as “political.” In a world in which statelessness now applies to 100 million individuals, this volume illuminates ways to understand how diaspora Jewish political thought functioned in adopted homelands. This approach allows the book to offer questions and analysis that add depth and breadth to academic studies of Jewish politics while simultaneously offering a blueprint for future volumes interrogating political action through multiple diasporas. Contributors: Samuel Hayim Brody, Lihi Ben Shitrit, Julie E. Cooper, Arye Edrei, Meirav Jones, Rebecca Kobrin, Vincent Lloyd, Menachem Lorberbaum, Shaul Magid, Assaf Tamari, Irene Tucker, Philipp Von Wussow, Michael Walzer.

*Routledge Handbook of Critical Studies in Whiteness* Shona Hunter, Christi van der Westhuizen, 2021-11-29 This handbook offers a unique decolonial take on the field of Critical Whiteness Studies by rehistoricising and re-spatialising the study of bodies and identities in the world system of coloniality. Situating the critical study of whiteness as a core intellectual pillar in a broadly based project for racial and social justice, the volume understands whiteness as elaborated in global coloniality through epistemology, ideology and governmentality at the intersections with heteropatriarchy and capitalism. The diverse contributions present Black and other racially diverse scholarship as crucial to the field. The focus of inquiry is expanded beyond Northern Anglophone contexts to challenge centre/margin relations, examining whiteness in the Caribbean, South Africa and the African continent, Asia, the Middle East as well as in the United States and parts of Europe. Providing a transdisciplinary approach and addressing debates about knowledges, black and white subjectivities and newly defensive forms of whiteness, as seen in the rise of the Radical Right, the handbook deepens our understanding of power,

place, and culture in coloniality. This book will be an invaluable resource for researchers, advanced students, and scholars in the fields of Education, History, Sociology, Anthropology, Psychology, Political Sciences, Philosophy, Critical Race Theory, Feminist and Gender Studies, Postcolonial and Decolonial Studies, Security Studies, Migration Studies, Media Studies, Indigenous Studies, Cultural Studies, Critical Diversity Studies, and African, Latin American, Asian, American, British and European Studies.

*American Conspiracism* Luke Ritter, 2024-07-02 This important collection explores the social effects of popular American conspiratorial beliefs, featuring the work of 22 scholars representing multiple academic disciplines. This book aims to better understand the phenomenon of American conspiracism by investigating how people acquire their beliefs, how conspiratorial stories function in politics and society, the role of conspiracy theories in the formation of national identities, and what conspiratorial beliefs mean to individual believers. Topics include QAnon, the Boogaloo Boys, the satanic panic, the Martin Luther King, Jr. Assassination, the Great Replacement Theory, anti-Catholic nativism, Flat Earth belief, Elvis Lives, COVID-19 denial, and much more. Each essay is accessibly and engagingly written without compromising quality. *American Conspiracism* is essential reading for students of psychology, political science, and U.S. history, as well as journalists, independent researchers, and anyone interested in American conspiracies.

**Political Economy** Barry Clark, 2016-03-21 This nontechnical book provides a comprehensive and interdisciplinary survey of political economy that can easily be understood by any reader with an introductory-level background in economics. As 21st-century political debate becomes polarized across ideological lines, students and citizens need to understand the underlying values on which contending arguments are based. The current political gridlock calls for a deeper appreciation of the competing perspectives in political economy. Now revamped for a third edition, *Political Economy: A Comparative Approach* supplies a truly interdisciplinary examination of the development and evolution of political economy from the Enlightenment onward, drawing material from the realms of political theory, sociology, philosophy, and history as well as from economics to present detailed comparisons of competing perspectives on a variety of current issues. The book begins with an introduction to political economy that provides readers with an overview of the historical development of the discipline, followed by in-depth analyses of four ideological perspectives in political economy—Classical Liberalism, Radicalism, Conservatism, and Modern Liberalism. The author then applies each of the four ideological perspectives to a range of contemporary issues, such as the role of government, economic instability, poverty, labor relations, discrimination, education, culture, the environment, and international trade. Readers will gain insight into the methods and practice of political economics as well as better understand the history of political/economic thought and the effects of historical processes—European industrialization, for example—on modern debates.

Meeting the Psychoeducational Needs of Minority Students Craig L. Frisby, 2013-03-11 Dr. Frisby focuses a bright light

on issues that often remain obscured in a fog of polemics, deeply held convictions, and genuine concern for the plight of minority students. Meeting the Psychoeducational Needs of Minority Students cuts through this fog with intense, sharp, clear thinking and data-driven conclusions. Jeffrey P. Braden, PhD, Professor of Psychology and Dean of the College of Humanities and Social Sciences, North Carolina State University Going beyond superficial 'feel good' or 'feel bad' ideologies to probe what really makes a difference in meeting the needs of often underserved populations, Craig Frisby provides a comprehensive, rigorous, well-written, and entertaining (honest!) work that addresses the intersection of race, ethnicity, and education. Betty Henry, PhD, School Psychologist, California School for the Blind Dr. Frisby makes a perceptive and incisive assessment of much of the multicultural ideology currently propagated in professional psychology and education and directly confronts some of the major issues surrounding multiculturalism. Unlike many other critiques that have been proffered over the last few decades, however, Meeting the Psychoeducational Needs of Minority Students also provides many concrete solutions for how to begin changing the current milieu. A. Alexander Beaujean, PhD, Associate Professor, Baylor University A practical, research-based guide to facilitating positive educational outcomes for racial, ethnic, and language minority students This timely book is written from the perspective of contemporary school psychology for a variety of school personnel, including school psychologists, teachers, guidance counselors, and administrators, with coverage of: The problem of quack multiculturalism Home and family Context for school learning General cognitive ability, learning, and instruction Testing and assessment School discipline and behavior management Crime, delinquency, and gangs School district resources

**The Vanishing Tradition** Paul Gottfried, 2020-07-15 This anthology provides a timely critical overview of the American conservative movement. The contributors take on subjects that other commentators have either not noticed or have been fearful to discuss. In particular, this collection of searing essays hits hard at blatant cult of celebrity and intolerance of dissent that has come to characterize the conservative movement in this country. As The Vanishing Tradition shows, the conservative movement has not often retrieved its wounded, instead dispatching them in order to please its friendly opposition and to prove its moderateness. The movement has also been open to the influence of demanding sponsors who have pushed it in sometimes bizarre directions. Finally, the essayists here, highlight the movement's appeal to permanent values as a truly risible gesture, given how arduously its celebrities have worked to catch up with the Left on social issues. This no-holds-barred critical examination of American conservatism opens debates and seeks controversy.

Self Definition Teodros Kiros, 2019-10-10 Self Definition argues that sex, gender, and race are constructions by the ineffable self as it seeks to define its possibilities free of domination. The self's embodiments are themselves performances of self definition. Teodros Kiros supports his argument by a careful reading of the literature from both the Global South and Global North that spans figures, works, and eras from antiquity to our late modern present. These readings demonstrate that race, gender, and sex are performed in the Global South radically differently from in the Global North. These three notions as

markers of identity are fluid, open, and expansive, and Kiros brilliantly shows this through inquiry into thought rooted in Egypt, Ethiopia, India, and China. By the time that the Global North forges possibilities of the self in the modern period, race, gender, and sex become fixed. Biology and anatomy become understood as destinies, and the possibilities of the self are deeply constrained. This book approaches case studies of key figures and movements chronologically and thematically, and in doing so Kiros highlights the tensions between the openness of the Global South and the rigidity of the Global North through which human possibilities as exercises of self-definition become clear under conditions of freedom. Our views of self definition will forever be transformed after reading this important text.

Talking about Race in America: Conversations with conservatives, liberals, independents, immigrants and others Seth Elijah, 2022-07-15 THIS work is a meeting of the minds. People of different political and ideological beliefs articulate their positions on the question of race in the United States that has bedeviled the nation since its founding. Conservatives, liberals and independents as well as those who don't have any political affiliation or ideological positions exchange views, debate, offer suggestions and provide solutions to race problems facing the United States. There are those who contend that the United States does not have a race problem. It is individuals who have problems and they are the ones who complain about racism blaming society for their own failures in life. Their problems have nothing to do with race. Then there are those who say the United States has a race problem but it is not a major one as it once was. Others contend that racism is one of the biggest and most urgent problems facing the nation. Immigrants from all parts of the world also express their views and beliefs from different political and ideological perspectives on a subject that has divided the nation and continues to be one of the most contentious in the history of the country. There are immigrants who don't see racism as a major problem in the United States even if they admit it exists. There are those who agree with many Americans that racism still exists and it is a major problem. Although immigrants, they also offer solutions to a problem that, from their own experience, is a major one and should be addressed to achieve racial equality. White nationalists also take part in the discussions on race, exchanging views with conservatives, liberals, independents and immigrants. They explain their position and offer solutions to the race question, some of which don't differ much from the solutions proposed by some people who would be considered to be an integral part of the mainstream and not on the fringes of the American society. There is no consensus on the final solution to the race problem, or an answer to the race question, in the United States. But there is some agreement on some race issues that cuts across racial and ideological lines, for example, with some black immigrants from Africa and the Caribbean articulating positions that are in conformity with the positions of those who are in the conservative movement, contrary to what most black Americans believe. Other immigrants, including black ones, are squarely within the liberal tradition of the Democratic party. And there are those who don't embrace Republican or Democratic positions but take an independent position on race matters that is also different from the position taken by independents in the American political mainstream.

The race question may be far from being resolved. But the views, proposals and solutions presented in this book may help to point in the right direction toward a final solution to the problem that the United States has faced since slavery.

**The Great Han** Kevin Carrico, 2017-08-22 The Great Han is an ethnographic study of the Han Clothing Movement, a neotraditionalist and racial nationalist movement that has emerged in China since 2001. Participants come together both online and in person in cities across China to revitalize their utopian vision of the authentic “Great Han” and corresponding “real China” through pseudotraditional ethnic dress, reinvented Confucian ritual, and anti-foreign sentiment. Analyzing the movement’s ideas and practices, this book argues that the vision of a pure, perfectly ordered, ethnically homogeneous, and secure society is in fact a fantasy constructed in response to the challenging realities of the present. Yet this national imaginary is reproduced precisely through its own perpetual elusiveness. The Great Han is a pioneering analysis of Han identity, nationalism, and social movements in a rapidly changing China.

**Student Diversity at the Big Three** Marcia Synnott, 2017-09-08 Strengthening affirmative action programs and fighting discrimination present challenges to America's best private and public universities. US college enrollments swelled from 2.6 million students in 1955 to 17.5 million by 2005. Ivy League universities, specifically Harvard, Yale, and Princeton, face significant challenges in maintaining their professed goal to educate a reasonable number of students from all ethnic, racial, religious, and socio-economic groups while maintaining the loyalty of their alumni. College admissions officers in these elite universities have the daunting task of selecting a balanced student body. Added to their challenges, the economic recession of 2008-2009 negatively impacted potential applicants from lower-income families. Evidence suggests that high Standard Aptitude Test (SAT) scores are correlated with a family's socioeconomic status. Thus, the problem of selecting the best students from an ever-increasing pool of applicants may render standardized admissions tests a less desirable selection mechanism. The next admissions battle may be whether well-endowed universities should commit themselves to a form of class-based affirmative action in order to balance the socioeconomic advantages of well-to-do families. Such a policy would improve prospects for students who may have ambitions for an education that is beyond their reach without preferential treatment. As in past decades, admissions policies may remain a question of balances and preferences. Nevertheless, the elite universities are handling admission decisions with determination and far less prejudice than in earlier eras.

The Rage of Replacement Michael Feola, 2024-07-30 Tracing how the “Great Replacement” narrative has shaped far-right extremism and propelled its dangerous political projects and acts of violence The “Great Replacement” narrative, which imagines that historic white majorities are being intentionally replaced through immigration policies crafted by global elites, has effectively mobilized racist, nationalist, and nativist movements in the United States and Europe. The Rage of Replacement tracks how this narrative has shaped the politics and worldview of the far right, binding its various camps into a community of rage obsessed with nostalgia for a white-supremacist past. Showing how the replacement narrative has found

significant purchase in recent mainstream discourse through the rise of Trumpism, right-wing media figures like Tucker Carlson, and events such as 2017's "Unite the Right" rally in Charlottesville, Virginia, Michael Feola diagnoses the dangers this racist theory poses as it shapes the far-right imagination, expands through civil society, and deforms political culture. In particular, he tracks how the replacement narrative has given rise to malignant political strategies designed to "take back" the nation from its perceived enemies—by force if deemed necessary. Identifying the Great Replacement narrative as a central force behind the rise and expansion of far-right extremism, Feola shows how it has motivated a variety of dangerous political projects in pursuit of illiberal, antidemocratic futures. From calls for the creation of segregated white ethnostates to extremist violence such as the mass shootings in Christchurch, El Paso, and Buffalo, *The Rage of Replacement* makes clear that replacement theory poses a dire threat to democracy and safety.

*The International Alt-Right* Patrik Hermansson, David Lawrence, Joe Mulhall, Simon Murdoch, 2020-01-31 The alt-right has been the most important new far-right grouping to appear in decades. Written by researchers from the anti-racist advocacy group HOPE not hate, this book provides a thorough, ground-breaking, and accessible overview of this dangerous new phenomenon. It explains where the alt-right came from, its history so far, what it believes, how it organises and operates, and its future trajectory. The alt-right is a genuinely transnational movement and this book is unique in offering a truly international perspective, outlining the influence of European ideas and movements as well as the alt-right's development in, and attitude towards, countries as diverse as Japan, India, and Russia. It examines the ideological tributaries that coagulated to form the alt-right, such as white supremacy, the neo-reactionary blogosphere, the European New Right, the anti-feminist manosphere, the libertarian movement, and digital hate culture exemplified by offensive memes and trolling. The authors explore the alt-right's views on gender, sexuality and masculinity, antisemitism and the Holocaust, race and IQ, globalisation and culture as well as its use of violence. The alt-right is a thoroughly modern far-right movement that uses cutting edge technology and this book reveals how they use cryptocurrencies, encryption, hacking, meme warfare, social media, and the dark web. This will be essential reading for scholars and activists alike with an interest in race relations, fascism, extremism, and social movements.

*Utopia and Dystopia in the Age of Trump* Barbara Brodman, James E. Doan, 2019-06-04 *Utopia and Dystopia in the Age of Trump: Images from Literature and Visual Arts* treats literature, film, television series, and comic books dealing with utopian and dystopian worlds reflecting on or anticipating our current age. From Henry James's dreamlike utopia of "The Great Good Place" to the psychotic world of Brett Easton Ellis's *American Psycho*, from science fiction and recent horror films, television adaptations of books such as Margaret Atwood's *The Handmaid's Tale*, and new series such as *Black Mirror* to the repressive Hitlerian dystopia of Katherine Burdekin's *Swastika Night*, the contributors examine the development of scenarios that either prefigure the rise of individuals such as Donald J. Trump or suggest alternatives to them. Ultimately, one might say of the

worlds presented here, viewed from different social and political perspectives: one person's utopia is another's dystopia. This is the fifth in a series of books edited by Barbara Brodman and James E. Doan, and published by Rowman & Littlefield with Fairleigh Dickinson University Press. *The Universal Vampire: Origins and Evolution of a Legend and Images of the Modern Vampire: The Hip and the Atavistic* (both in 2013) focused on the vampire legend in traditional and modern thought. *The Supernatural Revamped: From Timeworn Legends to Twenty-First-Century Chic* (2016) examined a range of supernatural beings in literature, film, and other forms of popular culture. *Apocalyptic Chic: Visions of the Apocalypse and Post-Apocalypse in Literature and Visual Arts* (2017) dealt with legends and images of the apocalypse and post-apocalypse in film and graphic arts, literature and lore from early to modern times, and from peoples and cultures around the world.

**Retheorizing Race and Whiteness in the 21st Century** Charles A. Gallagher, France Winddance Twine, 2014-01-02

*Retheorizing Race and Whiteness in the 21st Century* examines the role whiteness and white identities play in framing and reworking racial categories, hierarchies and boundaries within the context of nation, class, gender and immigration. It takes as its theoretical starting point the understanding that whiteness is not, and nor has it ever been, a static uniform category of social identification. The scholarship in this book uses new empirical studies to show whiteness as a multiplicity of identities that are historically grounded, class specific, politically manipulated and gendered social relations that inhabit local custom and national sentiment. Contributors to this book examine a wide range of issues, yet all chapters are linked by one common denominator: they examine how power and oppression are articulated, redefined and asserted through various political discourses and cultural practices that privilege whiteness even when the prerogatives of the dominant group are contested. *Retheorizing Race and Whiteness in the 21st Century* is an important new contribution to the study of whiteness for academics, researchers, and advanced students of Ethnic Studies, Sociology, Political Science, and Ethnography. This book was originally published as a special issue of *Ethnic and Racial Studies*.

**Key Thinkers of the Radical Right** Mark Sedgwick, 2019-01-08 Since the start of the twenty-first century, the political mainstream has been shifting to the right. The liberal orthodoxy that took hold in the West as a reaction to the Second World War is breaking down. In Europe, populist political parties have pulled the mainstream in their direction; in America, a series of challenges to the Republican mainstream culminated in the 2016 election of Donald Trump. In *Key Thinkers of the Radical Right*, sixteen expert scholars explain sixteen thinkers, providing an introduction to their life and work, a guide to their thought, and an explanation of their work's reception. The chapters focus on thinkers who are widely read across the political right in both Europe and America, such as Julius Evola, Alain de Benoist, and Richard B. Spencer. Featuring classic, modern, and emerging thinkers, this selection provides a good representation of the intellectual right and avoids making political or value judgments. In an increasingly polarized political environment, *Key Thinkers of the Radical Right* offers a comprehensive and unbiased introduction to the thinkers who form the foundation of the radical right.

*Meir Kahane* Shaul Magid,2023-08-08 The life and politics of an American Jewish activist who preached radical and violent means to Jewish survival Meir Kahane came of age amid the radical politics of the counterculture, becoming a militant voice of protest against Jewish liberalism. Kahane founded the Jewish Defense League in 1968, declaring that Jews must protect themselves by any means necessary. He immigrated to Israel in 1971, where he founded KACH, an ultranationalist and racist political party. He would die by assassination in 1990. Shaul Magid provides an in-depth look at this controversial figure, showing how the postwar American experience shaped his life and political thought. Magid sheds new light on Kahane's radical political views, his critique of liberalism, and his use of the "grammar of race" as a tool to promote Jewish pride. He discusses Kahane's theory of violence as a mechanism to assure Jewish safety, and traces how his Zionism evolved from a fervent support of Israel to a belief that the Zionist project had failed. Magid examines how tradition and classical Jewish texts profoundly influenced Kahane's thought later in life, and argues that Kahane's enduring legacy lies not in his Israeli career but in the challenge he posed to the liberalism and assimilatory project of the postwar American Jewish establishment. This incisive book shows how Kahane was a quintessentially American figure, one who adopted the radicalism of the militant Left as a tenet of Jewish survival.

*Protecting Whiteness* Cameron D. Lippard,J. Scott Carter,David G. Embrick,2020-12-15 Insights into the racialized fear of change in US society The standoff at Cliven Bundy's ranch, the rise of white identity activists on college campuses, and the viral growth of white nationalist videos on YouTube vividly illustrate the resurgence of white supremacy and overt racism in the United States. White resistance to racial equality can be subtle as well—like art museums that enforce their boundaries as elite white spaces, "right on crime" policies that impose new modes of surveillance and punishment for people of color, and environmental groups whose work reinforces settler colonial norms. In this incisive volume, twenty-four leading sociologists assess contemporary shifts in white attitudes about racial justice in the US. Using case studies, they investigate the entrenchment of white privilege in institutions, new twists in anti-equality ideologies, and "whitelash" in the actions of social movements. Their examinations of new manifestations of racist aggression help make sense of the larger forces that underpin enduring racial inequalities and how they reinvent themselves for each new generation.

Ideological and Political Bias in Psychology Craig L. Frisby,Richard E. Redding,William T. O'Donohue,Scott O. Lilienfeld,2023-09-13 This book examines the traditional assumptions made by academics and professionals alike that have embedded sociopolitical biases that impede practice. and undermine efforts to achieve an objective scientific status. If allowed to go unchallenged, the credibility of psychology as a discipline is compromised. This contributed volume thoroughly and comprehensively examines this concern in a conceptually and empirically rigorous manner and offers constructive solutions for minimizing undue political influences within the field of psychology. Societies in the 21st century desperately need reliable psychological science, but we don't have it. This important volume explains one of the main reasons why we are

making little progress on any issue that gets contaminated by the left-right culture war: because the field of psychology is an enthusiastic member of one of the two teams, so it rejects findings and researchers who question its ideological commitments. The authors of this engaging volume also show us the way out. They diagnose the social dynamics of bias and point to reforms that would give us the psychology that we need to address 21st century problems. Jonathan Haidt, Thomas Cooley Professor of Ethical Leadership, NYU—Stern School of Business and author of *The Righteous Mind* The boundaries of free speech, censorship, moral cultures, social justice, and ideological biases are among the many incendiary topics discussed in this book. If you are looking for a deep-dive into real-world contemporary controversies, *Ideological and Political Bias in Psychology* fits the bill. The chapters are thoughtful and thought-provoking. Most readers will find something to agree with and something to rage at in almost every chapter. It just may change how you think about some of these topics. Diane F. Halpern, Professor of Psychology Emerita, Claremont McKenna College and Past President, American Psychological Association Unless the political left is always correct about everything (in which case, we wouldn't need to do research; we could just ask a leftist), the growing political monoculture of social science is a major barrier to our search for the truth. This volume shows how ideological bias should be treated as a source of research error, up there with classic methodological flaws like non-random assignment and non-blind measurement. Steven Pinker, Johnstone Professor of Psychology, Harvard University, and the author of *Rationality* An important read for academics curious about how their politics fashions beliefs that too often are uncritically taken for granted, and for non-academics wondering why we can't shake off the politics that so influences scientific work. Vernon Smith, Nobel Laureate in Economic Sciences and George L. Argyros Chair in Finance and Economics, Chapman University Advances and deepens empirically rigorous scholarship into biased political influences affecting academic and professional psychology. Offers constructive solutions for minimizing undue political influences within psychology and moving the field forward. Serves as a resource for psychological academicians, researchers, practitioners, and consultants seeking to restore the principles of accurate science and effective practice to their respective areas of research.

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