I Palazzi Di Roma

Michael Seilmaier

Vedute di palazzi rinascimentali e barocchi di Roma attraverso i secoli: I palazzi di Roma nel Seicento e primo Settecento Alberto Lombardo, 2005

Catalogus Bibliothecae Harleianae ,1743

<u>Palazzi and Villas of Rome</u> Caroline Vincenti Montanaro, Andrea Fasolo, 1999 The book is arranged alphabetically by building. Each detailed description is accompanied by colour photographs. Sixty Roman buildings are covered ranging from the 15th to the arly 20th centuries.

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Palazzi Di Roma Pietro Ferrerio, 1655

Art and Identity in Early Modern Rome Jill Burke, 2017-07-05 From the late fifteenth to the late seventeenth century, Rome was one of the most vibrant and productive centres for the visual arts in the West. Artists from all over Europe came to the city to see its classical remains and its celebrated contemporary art works, as well as for the opportunity to work for its many wealthy patrons. They contributed to the eclecticism of the Roman artistic scene, and to the diffusion of 'Roman' artistic styles in Europe and beyond. Art and Identity in Early Modern Rome is the first book-length study to consider identity creation and artistic development in Rome during this period. Drawing together an international cast of key scholars in the field of Renaissance studies, the book adroitly demonstrates how the exceptional quality of Roman court and urban culture - with its elected 'monarchy', its large foreign population, and unique sense of civic identity - interacted with developments in the visual arts. With its distinctive chronological span and uniquely interdisciplinary approach, Art and Identity in Early Modern Rome puts forward an alternative history of the visual arts in early modern Rome, one that questions traditional periodisation and stylistic categorisation.

<u>Rome</u> Christian Elling,2019-07-08 This book deals with the city of Rome and its buildings in the period between Bernini's death in 1680 and the year 1797, when Thorvaldsen came to the papal city. It focuses on dealing mainly with some types of architectural monuments—such as monasteries, public civic buildings and town houses.

The Old Gardens of Italy Mrs. Aubrey Le Blond,1912

<u>Pirro Ligorio: The Renaissance Artist, Architect, and Antiquarian</u>, The first comprehensive account of this Italian architect and antiquarian's life and multifaceted career.

American Journal of Archaeology ,1912

Book-prices Current ,1914

Book-prices Current John Herbert Slater, William Roberta, F. Partridge, 1900

A Cultural Symbiosis Klazina D. Botke, Henk Th. van Veen, 2021-12-15 The history of the Florentine patriciate did not end with the establishment of the Medici Duchy and Grand Duchy of Tuscany. Proud and self-confident, these patricians were not subservient courtiers; on the contrary, they continued to exert a considerable influence on Florentine culture and politics for centuries. The patrician class in sixteenth-century Florence were the descendants of wealthy, sophisticated and politically savvy families who, while acquiring noble titles, estates, and villas, retained their long-standing urban identity. The mark they left on the city's cultural and artistic life was embraced by the Medici, who used their political and diplomatic knowhow, eleborate artistic commissions, and European networks to enhance their power and prestige. A Cultural Symbiosis highlights the contributions to Florentine art and culture of eight patricians, focusing on the Valori, Pucci, Ridolfi, Vecchietti, del Nero, Salviati, Guicciardini, and Niccolini families.

The Artful Hermitage Arnold Alexander Witte, 2008 INTRODUCTION: Lanfranco's Camerino degli Eremiti; 1. Architecture, Decoration and Typology of the Palazzetto Farnese: Camerino and Palazzetto: a reconstruction; Decoration of the Palazzetto; The giardino segreto as 'theatre of nature'; The tradition of studioli; Pliny's diaeta and its Cinquecento imitations; Studiolo, garden, and the genre of landscape-painting; The typology of the Palazzetto Farnese; Camerino and Palazzetto - decorative or functional relations?; 2. THE CARDINAL'S RETREAT: Palazzo Farnese at Caprarola; The Stanza della Solitudine; The Stanza della Penitenza; Rome: the Casa Professa-apartment; Iconography of the Cappellina Farnese; Ignatius' exemplarity; Jesuit devotional retreats; Caprarola: the Palazzina Farnese; Grottaferrata: the Palazzo Abbaziale; Camaldoli; 3. PATRONAGE, PROTECTORATE AND REGULAR REFORMS: Orazione e Morte; The Arciconfraternita and its cardinal protectors; The Quarant'Ore and the Camerino; Sixteenth-century concepts of protectorate; Impending abolition and renewal of the protectorate in 1606; Between regular reform and curial changes; Odoardo Farnese's protectorates; Discalced Carmelites and the mission; The Camerino's Eucharistic message; Saints, protectorates and paintings; 4. GARDENS FOR THE SOUL: Cardinals retreating: Sfondrato, Borromeo and Bellarmino; Bellarmino's urban retreat; Funeral monuments as models of devotion; Bellarmino's 'Ladder of Nature'; The garden of Sant'Andrea al Quirinale; Spiritual Paintings of the Universe; Scenes of martyrdom in San Vitale; Functions of the Sant'Andrea complex; Christian Doctrine and the argument of nature; Pilgrimage and the real world; Missionary theory and natural philosophy; Allegorical gardens in Seicento Rome; The Palazzetto as metaphorical Scala; 6. THE IMAGINARY, THE REAL AND THE EXEMPLARY HERMITAGE: Images of hermits;

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Rome and The Guidebook Tradition Anna Blennow, Stefano Fogelberg Rota, 2019-04-01 To this day, no comprehensive academic study of the development of guidebooks to Rome over time has been performed. This book treats the history of guidebooks to Rome from the Middle Ages up to the early twentieth century. It is based on the results of the interdisciplinary research project Topos and Topography, led by Anna Blennow and Stefano Fogelberg Rota. From the case studies performed within the project, it becomes evident that the guidebook as a phenomenon was formed in Rome during the later Middle Ages and early Renaissance. The elements and rhetorical strategies of guidebooks over time have shown to be surprisingly uniform, with three important points of development: a turn towards a more user-friendly structure from the seventeenth century and onward; the so-called 'Baedeker effect' in the mid-nineteenth century; and the introduction of a personalized guiding voice in the first half of the twentieth century. Thus, the 'guidebook tradition' is an unusually consistent literary oeuvre, which also forms a warranty for the authority of every new guidebook. In this respect, the guidebook tradition is intimately associated with the city of Rome, with which it shares a constantly renovating yet eternally fixed nature.

A catalogue of the libraries of ... sir Luke Schaub ... and of several noblemen and gentlemen. Which will continue selling till 1st Jan. 1760 T. Osborne,1759

British Museum Catalogue of printed Books ,1887

Subject Index of Modern Books Acquired British Library,1918

Ancient Marbles in Naples in the Eighteenth Century Eloisa Dodero, 2019-09-16 In Ancient Marbles in Naples in the Eighteenth Century Eloisa Dodero aims at documenting the history of numerous private collections formed in Naples during the 18th century, with particular concern for the "Neapolitan marbles" and the circumstances of their dispersal. Research has thus made it possible to formulate a synthesis of the collecting dynamics of Naples in the 18th century, to define the interest of the great European collectors, especially British, in the antiquities of the city and its territory and to draw up a catalogue which for the first time brings together the nucleus of sculptures reported in the Neapolitan collections or coming from irregular excavations, most of which shared the destiny of dispersal, in some cases here traced in definitive fashion.

Catalogue Sotheby, Wilkinson & Hodge, 1885

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