

Geistliches Gericht Im Mittelalter

Fuchs

Kaiserliche Gerichtsprivilegien Ulrich Eisenhardt, 2023-06-12 Ulrich Eisenhardt wertet die Quellen zur Rechtsprechung der obersten Gerichte im Alten Reich zu den Gerichtsprivilegien aus und gelangt dabei zu dem Ergebnis, dass die Gerichtsverfassung des Reiches seit dem Mittelalter von den Gerichtsprivilegien, die der König bzw. Kaiser verlieh, geprägt war, ohne dass es eine nennenswerte Gesetzgebung gegeben hätte. Mit Hilfe der Gerichtsprivilegien versuchte man, Gerichtszuständigkeiten für die Rechtsuchenden in Regeln zu fassen, die den Zugang zu den erstinstanzlichen Gerichten und später auch die Appellationsmöglichkeiten bestimmten. Auch die Abgrenzung zwischen weltlicher und geistlicher Gerichtsbarkeit spielte dabei eine bedeutende Rolle. Erst in einem sich in der neueren Zeit verstärkenden Prozess verdrängten Gesetze die Privilegien, nachdem lange Zeit ein Nebeneinander von gesetzlichen Bestimmungen und Privilegien als Rechtsquellen bei gleichem Regelungsinhalt geherrscht hatte. Nicht zu unterschätzen ist der Beitrag, den die Gerichtsprivilegien zur Territorialisierung des Gerichtswesens und damit zur Ausbildung föderalistischer Strukturen geleistet haben.

Geistliche Richter und geistliches Gericht im spätmittelalterlichen Bistum Eichstätt Ingeborg Buchholz-Johanek, 1988

Geist des römischen Rechts auf den verschiedenen Stufen seiner Entwicklung Jhering, 1907

Geist des römischen Rechts auf den Verschiedenen Stufen seiner Entwicklung: Th. Die Aufgabe und die Methode ihrer Lösung. Methode der rechtshistorischen Darstellung. Die Ausgangspunkte des römischen Rechts. 6. Aufl. 1909 Rudolf von Jhering, 1907

Geist des römischen rechts auf den verschiedenen stufen seiner entwicklung: th. Die aufgabe und die methode ihrer lösung. Methode der rechtshistorischen darstellung. Die ausgangspunkte des römischen rechts. 1891 Rudolf von Jhering, 1891

Geist des römischen Rechts auf den verschiedenen Stufen seiner Entwicklung, 1878

Handwörterbuch der deutschen sprache mit bezeichnung der aussprache und Betonung nebst Ungabe der gebrächlichsten Fremdwörter und eigennamen Christian Wenig, 1906

Zeitschrift der Savigny-Stiftung für Rechtsgeschichte ,1928

Geschichte der Deutschen in den Karpathenländern: bd. Geschichte der Deutschen in Galizien bis 1772 Raimund Friedrich Kaindl,1907

Deutsche Statslehre und die heutige Statenwelt Johann Caspar Bluntschli,1880

Kirchengeschichte Johann Adam Moehler,1867

Kirchengeschichte: Zweiter Zeitraum. Das Mittelalter Johann Adam Möhler,1867

Kirchengeschichte Möhler,1867

The History of Courts and Procedure in Medieval Canon Law Wilfried Hartmann,Kenneth Pennington,2016-09-09

By the end of the thirteenth century, court procedure in continental Europe in secular and ecclesiastical courts shared many characteristics. As the academic jurists of the *Ius commune* began to excavate the norms of procedure from Justinian's great codification of law and then to expound them in the classroom and in their writings, they shaped the structure of ecclesiastical courts and secular courts as well. These essays also illuminate striking differences in the sources that we find in different parts of Europe. In northern Europe the archives are rich but do not always provide the details we need to understand a particular case. In Italy and Southern France the documentation is more detailed than in other parts of Europe but here too the historical records do not answer every question we might pose to them. In Spain, detailed documentation is strangely lacking, if not altogether absent. Iberian conciliar canons and tracts on procedure tell us much about practice in Spanish courts. As these essays demonstrate, scholars who want to peer into the medieval courtroom, must also read letters, papal decretals, chronicles, conciliar canons, and consilia to provide a nuanced and complete picture of what happened in medieval trials. This volume will give sophisticated guidance to all readers with an interest in European law and courts.

Geschichte der Deutschen in den Karpathenländern Raimund Friedrich Kaindl,1907

Gericht und Verfahren in der Stadt und im Hochstift Würzburg Josef Bongartz,2020-05-11 Der Übergang vom Spätmittelalter zur Frühen Neuzeit ist durch eine Veränderung der Gerichtslandschaften im Heiligen Römischen Reich geprägt. Im Rahmen der weltlichen Gerichtsbarkeit entwickelten sich durch die Ausbreitung des Rechtsmittels der Appellation Instanzenzüge, die nicht nur durch neu entstehende Foren gestaltet wurden, sondern auch das Verhältnis längst bestehender Gerichte zueinander nachhaltig veränderten. Ziel dieser Studie ist es, diese grundlegenden Transformationsprozesse am Beispiel des Hochstifts Würzburg nachzuzeichnen und auf Basis der reichskammergerichtlichen Quellenüberlieferung mit dem Würzburger Kanzleigericht ein bisher weitgehend unbeachtetes territoriales Obergericht in seiner Entwicklung und Funktionsweise darzustellen. Hierbei werden etwa Aspekte der Herrschaftsverdichtung, der Rechtsrezeption und des Verhältnisses von Norm und Rechtspraxis anschaulich illustriert.

Historische Zeitschrift Heinrich von Sybel,1888

Der gemeine Mann vor dem geistlichen Richter Thomas D. Albert, 2016-09-12 Keine ausführliche Beschreibung für Der gemeine Mann vor dem geistlichen Richter verfügbar.

Dives, pauper, nobilis, magister, frater, clericus Fuchs, 2021-09-20 This case study deals with the collective biography of late medieval students at a small university closely linked to the Palatine court. Based on the data provided by the matriculation list and using modern empirical methods, an analysis of their social and regional origins, their learning conditions and behaviour, and their later careers is made. The first part of the book examines the development of the area of recruitment and the social composition of the Heidelberg studium generale, followed by a detailed investigation of various categories of scholars: nobles, higher and lower clergy, monks, rich and poor. In more than 60 tables the book provides rich statistical material, which might be helpful for further studies in a comparative perspective. An extensive prosopographical appendix contains detailed biographical data for numerous students.

The Spirit of Classical Canon Law R. H. Helmholz, 2010-05-01 ---Ecclesiastical Law Review --

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