

Memorie Dal Sottosuolo Gratis

Ensheng Dong

Memorie dal sottosuolo Fëdor Dostoevskij, 2014-05-16T00:00:00+02:00 «Io non solo non ho saputo diventare cattivo, ma non ho saputo diventare niente: né cattivo né buono, né furfante né onesto, né eroe né insetto. E ora vivo nella mia tana facendomi beffe di me stesso...» Sarcastica, disperata e convulsa confessione di un uomo emarginato, questo libro, apparso per la prima volta nel 1864, è il romanzo della svolta filosofica e artistica di Dostoevskij: una rivoluzionaria e profonda introspezione nel territorio più sconosciuto dell'uomo, il sottosuolo dell'anima e dei suoi impulsi più oscuri e indecifrabili. Un luogo in cui ragione e coscienza nascondono ciò che non sanno dominare né comprendere, ma anche il luogo del ribaltamento di ogni convenzione e, per ciò stesso, dell'estrema libertà.

Memorie dal sottosuolo Fëdor Michajlovič Dostoevskij, 2013-12-12 Un uomo schivo, vile, che sopravvive a stento senza il sostegno di amici e senza riconoscimenti di nessun tipo, né a livello personale, né lavorativo, racconta di sé. Lui è in contrasto permanente con la società, e dal suo sottosuolo la osserva, la critica, anche se a volte desidera farne parte. Il più delle volte però si autocensura e si rifugia nel suo mondo sotterraneo popolato di fantasie sfrenate e deliranti che si alternano a stati di risentimento estremo, avallato dalla consapevolezza che la sofferenza è insita nell'essere umano pensante, e che per lui non c'è scampo. Questo anti-eroe, però, qualche piccola soddisfazione se la prende, tormentando meschinamente e senza nessuna soddisfazione, chi occupa una posizione sociale ancora più bassa della sua, ed è questo il solo modo di rapportarsi con gli altri che la sua natura gli consente. Scritto nel 1864, in un periodo buio della vita dell'autore, questo romanzo stupendo e incredibilmente vivace, nonostante racconti di nevrosi e follia, è frutto del vissuto di quegli anni difficili, che ispirano Dostoevskij nel ritrarre l'indimenticabile protagonista di questo imperdibile capolavoro. Disponibile anche in versione AudioBook.

Dal "decoro et utile" alle "antiche memorie" Simonella Condemi, 1987

Padre Girolamo Golubovich (1865-1941) Paolo Pieraccini, 2016-04-20T00:00:00+02:00 Con questo volume riprende l'ambizioso progetto scientifico della Biblioteca bio-bibliografica della Terra Santa e dell'Oriente francescano, prestigiosa collana contenente la ricca documentazione sul Medio Oriente cristiano prodotta nel corso dei secoli dai frati della Custodia di Terra Santa. L'opera, inaugurata nel 1906 da padre Girolamo Golubovich ofm (1865-1941) e da lui diretta fino alla morte, conta oggi oltre 30 volumi, articolati in 5 serie (VISUALIZZA QUI il piano generale). Il presente libro è dedicato proprio al

fondatore. In particolare, ne contiene il Diario e altri scritti rinvenuti negli archivi del Centro Franciscano di Studi Cristiani Orientali del Cairo: documenti preziosi che rendono conto di un periodo di grandi cambiamenti per la Terra Santa. Una delle sezioni più interessanti del Diario è quella contenente gli scambi epistolari con Ernesto Schiaparelli, il famoso archeologo e filantropo, e con vari politici e diplomatici italiani per la rivendicazione dei Luoghi Santi nel primo dopoguerra (molti gli spunti inediti in merito alla rivendicazione italiana del Cenacolo). Risalta anche come fosse mutato il clima tra Stato italiano e ambienti ecclesiastici già prima della conciliazione del 1929: lo si nota soprattutto quando padre Girolamo accenna alle sue reiterate visite al Ministero degli esteri per collaborare alla comune causa della rivendicazione dei Luoghi Santi (fu «il primo francescano che metteva piede nel Ministero degli Esteri per affari della S. Custodia, da che Roma [era divenuta] capitale d'Italia»). Il Diario contiene anche diverse sue azzeccate previsioni su delicate questioni politico-diplomatiche: che lo status quo nei Luoghi Santi non sarebbe più mutato; che le frange più estreme del sionismo avrebbero cercato di impossessarsi dei Luoghi Santi ebraici controllati dai musulmani; infine, quella su un prossimo declino della Gran Bretagna.

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