

Libro Del Esclavo

Antonio Tello

CORAZON DEL ESCLAVO ALLEYN. WREN,2023

Los Esclavos de Don Rafael de Sobre Monte / III Marqués de Sobre Monte Federico G. Bordese,2022-03-16 El historiador y escritor argentino, Federico G. Bordese nos vuelve asombrar con su nuevo trabajo de investigación en relación al Marqués Rafael de Sobre Monte (no es Sobremonte) quien fuera Gobernador - Intendente de la Gobernación de Córdoba de la Nueva Andalucía, por entonces formaba parte del Virreinato del Río de la Plata. De Sobre Monte tuvo esclavos negros y mulatos mientras residía en Córdoba; el autor nos narra sobre su familia poca conocida, redactando sobre la vida social que tuvo como así las felicidades y sufrimientos que debió vivir.

Libro de bautismos de esclavos (1636-1670) José Luis Sáez,2008

Gobernación espiritual y temporal de las Indias Angel de Altolaquirre y Duvale,1929

Colección de documentos ineditos relativos al descubrimiento ,1929

Coleccion de documentos ineditos relativos al descubrimiento, conquista y organización de las antiguas posesiones españolas de ultramar: Gobernación espiritual y temporal de las Indias ,1929

Cuerpo del derecho civil romano a doble texto: pt. Revisado el texto latino Albert Kriegel,Moritz Kriegel,Emil Hermann,Eduard Osenbrüggen,Ildefonso L. García del Corral,1897

Parte de los 21 libros, 2 Juan de Torquemada,1723

Familias de esclavos en la villa de San Gil Robinson Salazar Carreño,2020-02-29 Esta obra estudia la vida familiar de los esclavos de origen africano en un espacio local neogranadino (la villa de San Gil) durante el siglo XVIII. Se trata de una investigación sobre la organización familiar, los lazos conyugales, las relaciones padres e hijos y las diversas circunstancias de la vida diaria que debieron sortear los sectores esclavos. Se observa cómo ellos lograron construir realidades a partir de sus intereses y posibilidades, sorteando las dificultades de su condición para establecer relaciones de parentesco que iban más allá de los vínculos consanguíneos y de los ámbitos de las relaciones esclavistas. Es interesante destacar la capacidad que tuvieron los cautivos para establecer vinculaciones sociales con personas de diversa condición y calidad por medio de los tratos cotidianos y los sacramentos del bautismo y del matrimonio. Finalmente, se muestra alguna disposición de los amos para otorgar tratos flexibles y determinadas concesiones que hicieron posible una integración social entre esclavos y los

demás sectores de la sociedad local.

Los forzados de marina en la España del siglo XVIII (1700-1775) Manuel Martínez Martínez, 2013-07-01 Tras la Guerra de Sucesión, la marina española quedó reducida a la mínima expresión. La seguridad de las comunicaciones entre la península y las Indias, se vio amenazada por el acoso de las armadas de las potencias enemigas. Además, la piratería berberisca se resistía a desaparecer, por lo que se hizo preciso mantener operativa una escuadra de galeras. La necesidad de barcos y de gente de todas las clases, impulsó políticas utilitaristas encaminadas a aprovechar las sentencias judiciales, y obtener mano de obra barata en los trabajos de los arsenales y en las dotaciones de barcos.

Boletín de la Sociedad Geográfica de Madrid, 1900

Los veinte y un libros rituales y monarquía Indiana con el origen y guerras, de los Indios Occidentales (etc.)

Juan “de” Torquemada, 1723

Los nueve libros de los ejemplos, y virtudes morales de Valerio Maximo Valerius Maximus, 1631

Guía del elemento esclavo en el Brazil Brazil, 1879

Compendio de lecciones escritas de derecho romano Ruben de Couder, 1894

Gaceta de Madrid, 1826

Obras II Félix Varela y Morales, 2010-08-31 El contexto histórico en que Félix Varela desarrolló su programa ideopolítico fue el del régimen plantacionista de la burguesía esclavista, los movimientos liberales en España (1812-1814 y 1820-1823), la destrucción del imperio Español por las luchas independentistas en América y la conversión de Cuba en la perla de la Corona, sometida al régimen tiránico de los Capitanes Generales. El padre Varela fue el líder político e ideológico de los independentistas radicales de la época. Hijo y nieto de militares, en su formación intelectual influyeron de manera determinante José Agustín Caballero y el obispo Espada, bajo cuya protección entró a la vida pública. Desde sus cátedras de Filosofía y luego de Constitución —a la que llamaba «cátedra de la libertad, de los derechos del hombre, de las garantías nacionales»— en el Seminario de San Carlos, el presbítero formó a una generación de jóvenes en las ideas más modernas, motivándolos en la necesidad de fomentar un pensamiento propio, capaz de responder a las problemáticas cubanas. En 1823, siendo uno de los representantes a Cortes que votara por la sustitución de Fernando VII, fue condenado a muerte y proscrito de los dominios españoles. A partir de entonces se estableció en Estados Unidos durante treinta años de exilio forzoso (1823-1853), abandonó el reformismo autonómico y se afilió al independentismo. El instrumento educativo empleado por Varela fue el periódico independentista *El Habanero*: creado y editado por él en Nueva York, y que debía entrar en la Isla clandestinamente para, al menos, ser leído por las élites intelectuales, en particular los jóvenes educados y socialmente inquietos y, por tanto, proclives a profesar el sentimiento patriótico. En este segundo volumen de las Obras de Félix Varela II se recogen las Intervenciones de Félix Varela en las sesiones de las Cortes del período legislativo 1822-1823, el Proyecto

para el gobierno de las provincias de ultramar, sus artículo en el periódico El Habanero como herramienta política, científica y literaria y las Consideraciones sobre el estado actual de la isla de Cuba desde el exilio. También aparecen en esta edición, otros escritos fundamentales para entender el contexto histórico-político del momento y conocer la valiosa labor del pensador cubano Félix Varela.

Tomo tercero de autos acordados que contiene nueve libros por el orden de títulos de las Leyes de Recopilación, i van en èl las Pragmaticas que se imprimieron el año de 1723... España,1745

Colección de libros cubanos ,1929

Libro segundo de la Crónica miscelánea, en que se trata de la conquista espiritual y temporal de la Santa provincia de Xalisco Antonio Tello,1891

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