

# The Night Of Broken Glass Feroz Rather

**Shabir Ahmad Mir**

The Night of Broken Glass Feroz Rather, 2018-07-05 Over the last three decades, Kashmir has been ravaged by insurgency. While reams have been written on it - in human rights documents, academic theses, non-fiction accounts of the turmoil, and government and military reports - the effects of the violence on its inhabitants have rarely been rendered in fiction. Feroz Rather's *The Night of Broken Glass* corrects that anomaly. Through a series of interconnected stories, within which the same characters move in and out, the author weaves a tapestry of the horror Kashmir has come to represent. His visceral imagery explores the psychological impact of the turmoil on its natives - Showkat, who is made to wipe off graffiti on the wall of his shop with his tongue; Rosy, a progressive, jeans-wearing 'upper-caste' girl who is in love with 'lower-caste' Jamshid; Jamshid's father Gulam, a cobbler by profession who never finds his son's bullet-riddled body; the ineffectual Nadim 'Pasture', who proclaims himself a full-fledged rebel; even the barbaric and tyrannical Major S, who has to contend with his own nightmares. Grappling with a society brutalized by the oppression of the state, and fissured by the tensions of caste and gender, Feroz Rather's remarkable debut is as much a paean to the beauty of Kashmir and the courage of its people as it is a dirge to a paradise lost.

**Kashmir's Necropolis** Amrita Ghosh, 2023-12-11 Kashmir's *Necropolis: New Literatures and Visual Texts* is an interdisciplinary book that studies literary texts, film, photography, and art to understand the different forms of violence represented in the cultural productions from and on Kashmir. The author argues that selected texts present how the long conflict in the postcolonial nation-state transforms the Kashmiri body, the space, setting, the relationship between the subject and its natural world under different forms of violence. Each chapter showcases a form of representational and textual violence that emphasizes the shifts from biopolitical to necropolitical violence and also includes specific forms of violence such as epicolonialism, horrorism, and hauntings in Kashmir's landscape. The book also delves into how the concepts of agency, resistance, and resilience in these different texts necessitate new poetics of looking at Kashmir. The conflicted space of Kashmir has always been located within the politics of representation and this book investigates a problem in taxonomy within postcolonial discourses to articulate unique forms of violence in such a conflicted space.

**The Caravan 2018** Delhi Press Magazine, 2018-08-07 The country's first and only publication devoted to narrative journalism, *The Caravan* occupies a singular position among Indian magazines. It is a new kind of magazine for a new kind of

reader, one who demands both style and substance. Since its relaunch in January 2010, the magazine has earned a reputation as one of the country's most sophisticated publications—a showcase for the region's finest writers and a distinctive blend of rigorous reporting, incisive criticism and commentary, stunning photo essays, and gripping new fiction and poetry. Its commitment to great storytelling has earned it the respect of readers from around the world. □ India's best English language magazine, *The Guardian*, London □ For those with an interest in India, it has become an absolute must-read, *The New Republic*, Washington □ The *Caravan* fills a niche in the Indian media that has remained vacant for far too long, catering to the intellectually curious and aesthetically refined reader, who seeks a magazine of exceptional quality.

**Rehumanizing Muslim Subjectivities** Aroosa Kanwal, 2024-01-31 *Rehumanizing Muslim Subjectivities: Postcolonial Geographies, Postcolonial Ethics* is a timely and urgent monograph, allowing us to imagine what it feels like to be the victim of genocide, abuse, dehumanization, torture and violence, something which many Muslims in Palestine, Kashmir, Pakistan, Myanmar, Syria, Iraq and China have to endure. Most importantly, the book emphasizes the continued relevance of creative literature's potential to intervene in and transform our understanding of a conceptual and political field, as well as advanced technologies of power and domination. The book makes a substantial theoretical contribution by drawing on wide-ranging angles and dimensions of contemporary drone warfare and its related catastrophes, postcolonial ethics in relation to the thanatopolitics of slow violence, dehumanization and the politics of death. Against the backdrop of such institutionalized and diverse acts of violence committed against Muslim communities, I call the postcolonial Muslim world 'geographies of dehumanization'. The book investigates how ongoing legacies of contemporary forms of injustice and denial of subjecthood are represented, staged and challenged in a range of postcolonial anglophone Muslim texts, thereby questioning the idea of postcolonial ethics. One of the selling points of this book is the chapters on fictional representations by Muslim Myanmar and Uyghur writers as, to the best of my knowledge, no critical work or single authored book is available on Myanmar and Uyghur literature to date.

*The Plague Upon Us* Shabir Ahmad Mir, 2020-08-20 'In times like these, truth is perhaps the only justice we can have, the only vengeance we can wreak.' Blood drips from the pellet-stricken eyes of young Kashmiri men as Oubaid watches insurgency and violence rip through the streets of his homeland. A voice in his head tells him he knows who brought this plague upon them. But acknowledging it would mean that he must relive the horrors that have been inflicted on those he loves... Yet the voice will not leave Oubaid alone, and as he reluctantly confronts his past, there emerge four echoes of a story, narrated by four childhood friends – a youth caught in conflict, the daughter of a social climber, the son of a moneyed landlord and a militant. As their tales diverge and coalesce, they unravel a truth that is not always the sum of its parts – one that reveals the full tragedy of a people buffeted by circumstance and desperately seeking salvation. A taut, searing reflection of our times, *The Plague upon Us* announces the arrival of an arresting new voice in contemporary fiction.

**The Occupied Clinic** Saiba Varma,2020-09-21 In *The Occupied Clinic*, Saiba Varma explores the psychological, ontological, and political entanglements between medicine and violence in Indian-controlled Kashmir—the world's most densely militarized place. Into a long history of occupations, insurgencies, suppressions, natural disasters, and a crisis of public health infrastructure come interventions in human distress, especially those of doctors and humanitarians, who struggle against an epidemic: more than sixty percent of the civilian population suffers from depression, anxiety, PTSD, or acute stress. Drawing on encounters between medical providers and patients in an array of settings, Varma reveals how colonization is embodied and how overlapping state practices of care and violence create disorienting worlds for doctors and patients alike. Varma shows how occupation creates worlds of disrupted meaning in which clinical life is connected to political disorder, subverting biomedical neutrality, ethics, and processes of care in profound ways. By highlighting the imbrications between humanitarianism and militarism and between care and violence, Varma theorizes care not as a redemptive practice, but as a fraught sphere of action that is never quite what it seems.

**Prominent English Novelists of Jammu and Kashmir** Bushra sarwar khan,2023-10-15 This book has been written to provide a concise guide to the major novelists of jammu and Kashmir and their respective works Much care has been taken to give due and proper credit, reference and acknowledgement to the writers whose works have been included in the text.Omissions expected. Hopefully,It will cater to the needs of undergraduate, graduate and research students of English Literature. Inspite of my best efforts,some errors or omissions might have crept in the text.I shall be grateful to the teachers and the students if they bring to my notice any mistakes or misprint that they come across.

**Narratives of Loss and Longing** Nukhbah Taj Langah,Roshni Sengupta,2024-12-23 This volume brings together new research on the developing and transforming literary scape in South Asia in the aftermath of the partitions of 1947 and 1971. It thematically explores the transformations that have taken place in the literary spheres of India, Pakistan and Bangladesh, since violence and irresolvable conflicts wreaked the subcontinent, through the narratives of loss and longing. The volume deals with key themes such as feminism, minorities and marginality, vernacular history, Bengali literary representations, and post-Partition artistic and literary representations. It contributes towards fostering a network for academic exchange across the borders thereby presenting diverse and in-depth studies on a plethora of subjects within the larger framework of literary landscapes. Narratives of Loss and Longing will be of interest to scholars of literary studies, postcolonial and decolonial studies, partition studies, minority studies, refugee studies, gender and women's studies and those interested in South Asia, especially India, Pakistan and Bangladesh.

**The Oxford Handbook of Modern Indian Literatures** Ulka Anjaria,Anjali Nerlekar,2024 The *Oxford Handbook of Modern Indian Literatures* is a compilation of scholarship on Indian literature from the 19th century to the present in a range of Indian languages. On one hand, because of reasons associated with national academic structures, publishing resources,

and global visibility, English writing gets privileged over all the other linguistic traditions in the scholarship on Indian literatures. On the other hand, within the scholarship on regional language literary productions (in Hindi, Marathi, Bengali, etc.), the critical works and the surveys focus only on that particular language and therefore frequently suffer from a lack of comparative breadth and/or global access. Both reflect the paradigm of monolingualism within which much literary scholarship on Indian literature takes place. This handbook instead focuses on the multilingual pathways through which modern Indian literature gets constituted. It features cutting-edge literary criticism from at least seventeen languages, and on traditional literary genres as well as more recent ones like graphic novels. It shows the deep connections and collaborations across genres, languages, nations, and regions that produce a literature of diverse contact zones, generating innovations on form, aesthetics, and technique. Foregrounding themes such as modernity and modernism, gender, caste, diaspora, and political resistance, the book collects an array of perspectives on this vast topic--

*Mad Heart Be Brave* Mohammed Kazim Ali, 2017-04-17 Born and raised in Kashmir, Agha Shahid Ali (1949–2001) came to the United States in the mid-1970s to pursue graduate study in literature; by the mid-1980s, he had begun to establish himself as one of the most important American poets of the late 20th century. *Mad Heart Be Brave: On the Poetry of Agha Shahid Ali* is the first comprehensive examination of all stages of his career, from his earliest work published in India but never reissued in the U.S., through his seven poetry volumes from American publishers, ultimately collected as *The Veiled Suite*. The essays, written by a range of poets and scholars, many of whom knew and studied with Ali, consider his early free verse poetry; his transition into writing more formalist poetry; his correspondence with poets Anthony Hecht and James Merrill; his literary engagement with the political realities of contemporary Kashmir; his teaching and mentorship of young poets; and Ali's championing of the ghazal, a traditional Eastern poetic form, in English. Some essays have a predominantly scholarly focus, while others are more personal in their tone and content. All exhibit a deep appreciation for Ali's life and work. Contributors to this volume include Sejal Shah, Rita Banerjee, Amanda Golden, Ravi Shankar, Abin Chakraborty, Amy Newman, Christopher Merrill, Jason Schneiderman, Stephen Burt, Raza Ali Hassan, Syed Humayoun, Feroz Rather, Dur e Aziz Amna, Mihaela Moscaliuc, Reginald Dwayne Betts, Mahwash Shoaib, Shadab Zeest Hashmi, Grace Schulman, and Ada Limón. *Mad Heart Be Brave* closes with a long biographical sketch and elegy by Agha Shahid Ali's friend Amitav Ghosh and a comprehensive bibliography assembled by scholar Patricia O'Neill with Reid Larson.

**The Night of Broken Glass**, 2018 The United States Holocaust Memorial Museum presents information about the Night of Broken Glass, or Kristallnacht, which occurred in Germany during the night of November 9, 1938. In two days Nazis burnt 1,000 synagogues, looted Jewish businesses, and killed dozens of Jewish people.

**Days of Rage, Nights of Broken Glass** A.J. Reffes, 2019

**Verve**, 1997

## The Enigmatic Realm of **The Night Of Broken Glass Feroz Rather**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Night Of Broken Glass Feroz Rather** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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