

Documental Recuerdos Del Futuro

Gustavo Aprea

Sombrasnadamas César Chirinos,1992

Vikingos o extraterrestres? Juan Schobinger,1982

Formato 16 ,1977

Ciudades legendarias y otros enigmas de la historia Carlos Taranilla,2021-09-07 Siglo tras siglo el sueño de encontrar las ciudades perdidas sigue moviendo a intrépidos exploradores a adentrarse en peligrosos terrenos en busca de vestigios que hagan realidad el mito. Paititi, la ciudad perdida de los incas; Aztlán, la mítica cuna de los mexicas; la misteriosa Ciudad Z, escondida en algún lugar de la jungla amazónica; la siempre llamativa Petra; Camelot... Estos lugares conforman el mapa de las ciudades legendarias a las que Carlos Taranilla, autor de Grandes mitos y leyendas de la historia y Grandes enigmas y misterios de la historia, nos transporta en una sorprendente lectura. Un libro que nos asombrará con misterios de otro tiempo, enigmáticas ciudades, yacimientos arqueológicos y lugares míticos envueltos en la leyenda. Escrituras ilegibles o impregnadas de connotaciones misteriosas —varias de ellas aún sin descifrar— y dotadas de tintes supersticiosos. Fenómenos extraños que no pocos creen que se originan en el firmamento por la acción de seres inteligentes procedentes de otros mundos. O misterios de la mayor actualidad, aún inexplicables para la ciencia, como el fenómeno del magnetismo terrestre o el excesivo sobrecalentamiento de la corona solar con respecto a la superficie de la propia estrella. Y, por último, las incomprensibles desapariciones de pasajeros y tripulaciones en alta mar sin dejar el más mínimo rastro, al igual que alguna isla de dudosa realidad. **Petra, Camelot, Tikal, la ciudad perdida de Z, Paititi... Un fabuloso viaje por los lugares más enigmáticos, entre el mito y la historia.**

Letras del Uruguay Jorge Oscar Pickenhayn,1990

7 [i.e. siete] días del Perú y del mundo ,1973

Salón Nacional de Artistas ,1998

Siempre!. ,1995

La Opinión ,1977

La Opinion revista ,1977-04

Documental del disenso Diana Kuéllar,2024-03-04 Este libro propone la existencia de un cine documental que busca la

emancipación mediante la desarticulación de la narración histórica predominante. El documental del disenso plantea un cambio de paradigma a través de un giro subjetivo y conceptual, creando espacios de resistencia en las grietas que subyacen entre los relatos del poder y la oposición. Este cine se desenvuelve en los márgenes del establecimiento y se inventa a sí mismo apoderándose de los acuerdos consensuados, para luego transmutarlos en argumentos de disuasión. Este trabajo se enmarca en la intrincada espiral de violencia que ha caracterizado la historia de Colombia, donde las principales voces que se han enfrenado en la construcción de los consensos de reflexión y memoria han sido siempre la de los medios de comunicación, encargados de difundir y respaldar las versiones acordadas por el poder, y la de las narrativas de la oposición, entre las que encontramos documentales canónicos que visibilizan las historias de los más afectados por la violencia. En ese sentido, a través del análisis de tres películas colombianas, se revela un posible tercer camino: provocar el desorden como una forma de proponer un nuevo orden. De eso trata este libro.

Leer para el recuerdo Manuel Alvar, 2000

Documental, testimonios y memorias Gustavo Aprea, 2015-10-01 A lo largo de las últimas dos décadas en Argentina numerosos documentales participan activamente en las lecturas que se realizan sobre los acontecimientos, muchas veces traumáticos, del pasado reciente. Este libro reflexiona sobre los modos de evocación que adoptan los filmes que reconstruyen las militancias revolucionarias de los setenta, su represión y las consecuencias que esta genera en la sociedad. Estos documentales de memoria se caracterizan por ciertos rasgos comunes como la apelación a los testimonios y la presentación de sus interpretaciones de los sucesos recordados a través de narraciones. De esta manera se hacen visibles las relaciones complejas entre los recuerdos personales y las memorias sociales. Más allá de estas coincidencias, tanto los hechos rememorados como los estilos que se adoptan para representarlos difieren. Las interpretaciones fluctúan entre aquellas que buscan el cierre de los relatos para lograr consensos y aquellas que cuestionan la posibilidad de clausura, evidenciando las tensiones y propiciando lecturas rupturistas. Documental, testimonios y memorias estudia estas diferencias para comprender las transformaciones que se producen en las memorias sociales a través de los años.

Hongos sagrados Juan Acevedo Peinado, 2024-07-01 Una invitación a un viaje maravilloso. Una bitácora que revelará la vida de los hongos, su clasificación, evolución, su aporte a la salud y a la solución de desafíos ambientales. Una aventura que nos mostrará cómo, además, pueden aliviar enfermedades y sanar nuestra mente. El mundo de los hongos es tan amplio que va desde la simple levadura hasta variedades psicodélicas. Estos organismos, a veces fuera de nuestra vista, constituyen un reino diverso que sostiene a la mayoría de los sistemas vivos, generando lo que algunos científicos denominan la red de la vida. Son, por ejemplo, la base de todos los antibióticos modernos, como el caso de la penicilina, descubierta por Alexander Fleming en 1928. En un momento en que la atención se centra en la psilocibina medicinal y su potencial terapéutico, Juan Acevedo Peinado, investigador y experto, indaga en cuestiones apremiantes de hoy: ¿Qué son realmente los hongos? ¿Cómo

influyeron o influyen en la evolución de nuestra especie? ¿Qué es la gran web verde y cuál es nuestro lugar en ella? ¿Qué son las microdosis? ¿Cómo funcionan y para qué se utilizan? ¿*Psilocybe* en estado natural o psilocibina sintética? Este libro es una invitación a sumergirse en un universo maravilloso, donde ciencia e historia se entrelazan como una bitácora que nos guiará en un viaje que revelará la vida de los hongos, su clasificación, evolución, su aporte a la salud y a la solución de desafíos ambientales. Una aventura que nos mostrará cómo, además, pueden aliviar enfermedades y sanar nuestra mente.

Memoria colectiva en el video universitario colombiano Urbanczyk, María,2020-11-23 Una muestra de audiovisuales realizados por estudiantes universitarios es el punto de partida para analizar sus imaginarios y sus sueños. Este texto invita a reflexionar sobre como los y las jóvenes perciben y proyectan el país.

El discurso social argentino: Identidad ,1999

Criterion ,2007

Breve historia de los cineastas del Caribe colombiano Gonzalo, Restrepo Sánchez,2019-01-01 El autor ofrece una visión amplia y detallada de la evolución del cine en la región Caribe. En su viaje por la historia del cine en la región hay momentos insoslayables como la importación, en 1897, del vitascopio, o la exhibición en Ciénaga, en 1924, de Aura o las violetas. Década a década, durante más de un siglo, el autor rastrea y aporta información valiosa para comprender las audacias y los esfuerzos de quienes han tratado de encontrar un sentido y un lugar para la industria del cine en esta parte del país. El libro es un texto imprescindible, sobre todo para quienes estén interesados en conocer la lenta y segura evolución del cine en la costa Caribe de Colombia.

Contribución documental para la historia del Río de la Plata Museo Mitre,1913

De lo visual a lo afectivo Mariana Giordano,2018-10-18 Los trabajos que conforman este libro responden a dos inquietudes relacionales: por un lado, ampliar los diálogos y debates existentes acerca de la visión y la visualidad, como también acerca de desplazamientos, tránsitos, transiciones empíricas y simbólicas de sujetos, objetos y saberes, tanto históricos como contemporáneos. Ello deriva en enfoques que van desde la literatura, la filosofía, la historia, la etnografía, la estética, a los estudios visuales y la antropología del cuerpo. La otra inquietud relacional transpone los límites de una reflexión únicamente académica, entendiendo que la legitimidad de un discurso acerca de estas problemáticas debe ser pensada también con la participación de productores de imágenes, quienes hacen uso de las tecnologías visuales fotógrafos, cineastas, antropólogos visuales, que tienen en el viaje o en el desplazamiento una forma de producción o un objeto en construcción. Son quienes construyen un relato, en ocasiones también recurriendo a archivos o a otras imágenes sobre las que se sedimentan las propias, con un discurso diferente e igualmente legítimo respecto del científico. Así, las prácticas de movilidad y desplazamiento construyen un mundo-objeto-sujeto que el analista indaga, pero también esas prácticas lo van construyendo como sujeto sensible en la experiencia de investigación o en la experiencia estética.

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